

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 MAR 25 AM 10:28

MICHAEL A. BROWN  
RECORDER

2008 021164



**Satisfaction of Mortgage**

GMAC MORTGAGE, LLC #0601189942 "ASHCRAFT" Lender ID:10025/1698013015 Lake, Indiana PIF: 03/06/2008  
MERS #: 100103880491748520 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Lakeland Regional Mortgage Corporation), holder of a certain Mortgage to secure the amount of \$79,300.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RAYMOND E ASHCRAFT RUTH A ASHCRAFT

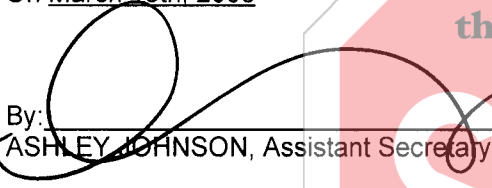
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, LAKELAND REGIONAL MORTGAGE CORPORATION)

Dated: 02/08/2005 Recorded: 02/16/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2005 011394, In the offices of the County Recorder of Lake County, in the State of Indiana 235 S WEST ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Lakeland Regional Mortgage Corporation)

On March 13th, 2008

By:   
ASHLEY JOHNSON, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On March 13th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

H DAHLGREN  
Notary Expires: 08/23/2010 #748557

H. DAHLGREN  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 748557  
MY COMMISSION EXPIRES AUG. 23, 2010

When Recorded Return To: RUTH ASHCRAFT, 235 S WEST ST, CROWN POINT, IN 46307

This instrument was prepared by:

J. Buseman, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. J. Buseman.

12-  
32639524  
JD