

2

2008 021161

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 MAR 25 AM 10:27
MICHAEL A. BROWN
RECORDER

Prepared by: Option One Mortgage Corp.
& When Recorded Return to: Assn Dept. 1
American Document Services, LLC
250 Commerce 2nd Floor
Irvine, CA 92602 PROJECT 632
(888)477-4780

260

This Instrument Prepared By:
NATIONAL MORTGAGE NETWORK
23461 SOUTH POINTE DR., STE. 260
LAGUNA HILLS, CA 92653

Order Number: 36-02218242
Escrow Number: 36-02218243

661025225-JAM-236312DT1-IN



[Space Above This Line For Recorder's Use]

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, NATIONAL MORTGAGE NETWORK

having its principal place of business at 23461 SOUTH POINTE DRIVE SUITE 260, LAGUNA HILLS, CALIFORNIA 92653

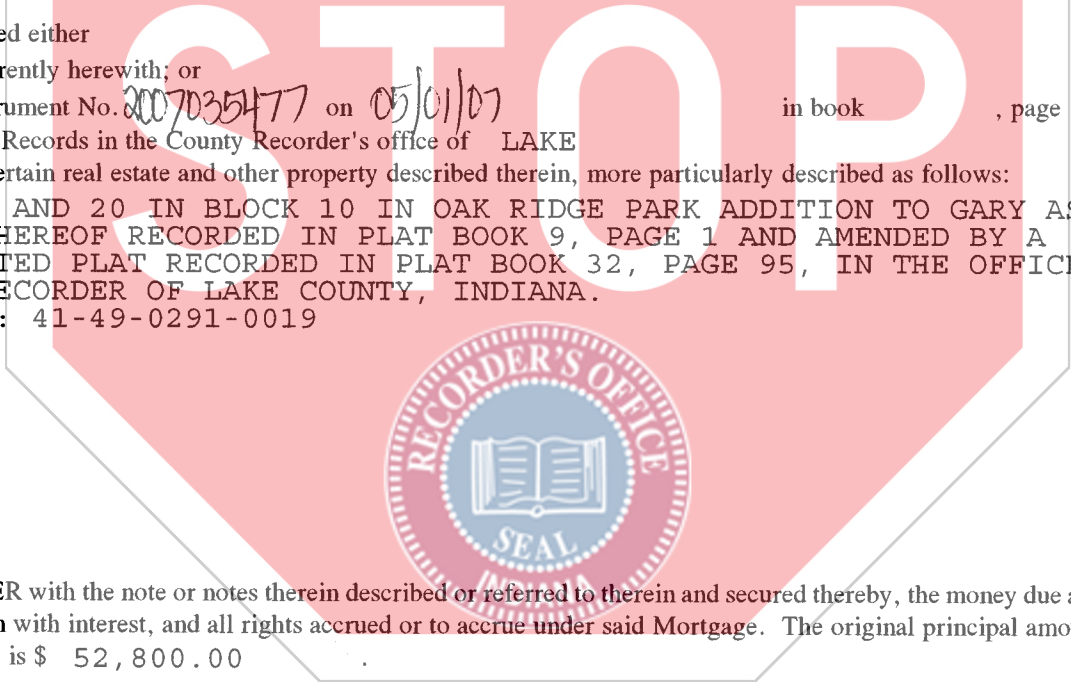
("Assignor"),

hereby grants, assigns and transfers to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 3 ADA, IRVINE, CA 92618

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 18, 2007 executed and delivered by THOMAS S. JAMES AND JUDY S. JAMES

This Document is the property of the Lake County Recorder!



and recorded either

concurrently herewith; or

as Instrument No. 2007035477 on 05/01/07 in book , page


of Official Records in the County Recorder's office of LAKE County,

covering certain real estate and other property described therein, more particularly described as follows:
LOT 19 AND 20 IN BLOCK 10 IN OAK RIDGE PARK ADDITION TO GARY AS PER PLAT THEREOF RECORDED IN PLAT BOOK 9, PAGE 1 AND AMENDED BY A CORRECTED PLAT RECORDED IN PLAT BOOK 32, PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N.: 41-49-0291-0019

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 52,800.00

add'l
14.03.107
30128
m



<p>IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.</p> <p>State of CALIFORNIA</p> <p>County of ORANGE</p> <p>Before me the undersigned, a Notary Public for ORANGE County, State of CALIFORNIA, personally appeared BRIAN F. CHRISTIAN, JR., SECRETARY</p> <p>and acknowledged the execution of this instrument this 23 day of APRIL 2007</p> <p><i>Tracy M. Copsey</i> Notary Signature</p> <p>TRACY M. COPSEY Printed/Typed Name Notary Public</p> <p>My commission expires: May 4, 2008</p> <p>County of residence: ORANGE</p> <p></p> <p>(Seal)</p>	<p>NATIONAL MORTGAGE NETWORK, A CALIFORNIA CORPORATION</p> <p><i>Brian F. Christian, Jr.</i> BRIAN F. CHRISTIAN, JR. SECRETARY</p> <p>_____ _____ _____</p> <p>Document is NOT OFFICIAL! This Document is the property of the County Recorder!</p> <p>STOP</p> <p>This instrument was prepared by: NATIONAL MORTGAGE NETWORK, 23461 SOUTH POINTE DR., STE. 260, LAGUNA HILLS, CA 92653</p> <p>I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.</p> <p>_____ Signature of Preparer</p>
--	--

