

Prepared by: Option One Mortgage Corp.
& When Recorded Return to: Assn Dept. 2
American Document Services, LLC
250 Commerce 2nd Floor
Irvine, CA 92602 PROJECT 632
(888)477-4780

GLOBAL LENDING GROUP

651012712-COO-236311DT1-IN



2008 021160

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
27) 530-0110 Fax: (727) 530-0210

2008 MAR 25 AM 10:27

ASSIGNMENT OF MORTGAGE MICHAEL A. BROWN
RECORDER

LOAN NUMBER: 651012712

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HEREIN "ASSIGNOR") WHOSE ADDRESS IS: 2561 NURSERY ROAD SUITE C, CLEARWATER, FLORIDA 33764.

DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO:
OPTION ONE MORTGAGE CORPORATION

CERTAIN MORTGAGE DATED: AUGUST 31, 2005

MADE AND EXECUTED BY: LEROY COOPER, AN UNMARRIED MAN

UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN:
LAKE COUNTY
STATE OF INDIANA

SEE ATTACHED LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

SUCH A MORTGAGE HAVING BEEN GIVEN TO SECURE FIFTY EIGHT THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$58,500.00)

Recorded: 09/08/05 INST#: 2005077655
WHICH MORTGAGE IS OF RECORD IN BOOK, VOLUME OR LIBER NO. _____
AT PAGE _____ (OR AS NO. _____) OF THE RECORDS OF LAKE
STATE OF INDIANA TOGETHER WITH THE NOTE(S) AND OBLIGATIONS
THEREIN DESCRIBED, THE MONEY DUE AND TO BECOME DUE THEREON WITH
INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSORS AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE
ABOVE DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THE
ASSIGNMENT OF MORTGAGE ON THE 31ST DAY OF AUGUST 2005.

GLOBAL LENDING GROUP INC

JUSTIN MOULTON
PRESIDENT, GLOBAL LENDING GROUP INC

CORPORATE ACKNOWLEDGMENT

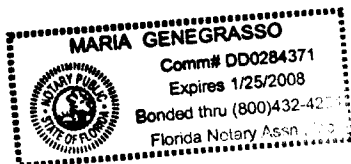
STATE OF FLORIDA
COUNTY OF PINELLAS

OF GLOBAL LENDING GROUP INC ACKNOWLEDGED THE
FOREGOING INSTRUMENT BEFORE ME ON THIS 31ST DAY OF AUGUST 2005 ON
BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME.

MARIA GENEGRASSO

NOTARY PUBLIC
STATE OF FLORIDA

MY COMMISSION EXPIRES: 1/25/2008



delivered
15.00
3/11/27
JD

No: 620055404

LEGAL DESCRIPTION

Lots 29 and 30 in Block 3 in Patterson and Stout's First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 9 page 25, in the Office of the Recorder of Lake County, Indiana.

