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2008 021145

2000 HAR 25 AM 10: 22 MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 12/24/2007

The Above Space for Recorder's Use Only

2007(c) By DOCX, LLC

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

7335 TAPPER AVE.

HAMMOND, IN 46324

WELLS

0195358304

MIN #: 100318701000069763

MERS Telephone #: 888/679-6377

708

CRef#:03/26/2008-PRef#:R089-POF

Date: 02/25/2008-Print Batch ID: 46141

Recording Requested By:

Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474-7448, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): ROBERTO SEPULVEDA, JR. AND ALMA L. SEPULVEDA, HUSBAND AND WIFE

This Document is the property of

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR

COLUMBIA MORTGAGE & FUNDING CORP.

Date of Mortgage: 09/29/2004

Loan Amount: \$78,400.00

Recording Date: 10/22/2004

Document #: 2004 090409

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/06/2008.

Mortgage Electronic Registration Systems, Inc.

State of GA County of Fulton Pat Kingston Vice President

On this date of 03/06/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Bailey Kirchner NOTARY PUBLIC Fulton County State of Georgia My Commission Expires

February 19, 2011

Ronald E Meharg

anator

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

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