

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 020987

2008 MAR 25 AM 9:18

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:

Prepared By: MARK SANTILLAN  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 5, 2005, made by EVELYN FRANCES EVERETT to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$10,105.00 and recorded on April 5, 2005 Volume/Book N/A Page N/A Document 2005 031459 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 03/12/08.

JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_

RAMON LUSK  
Vice President

State of Louisiana  
Parish/County of OUACHITA

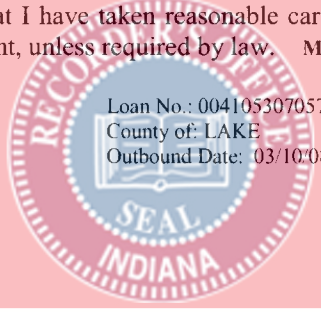
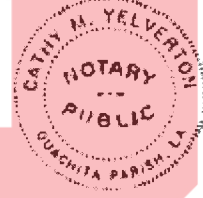
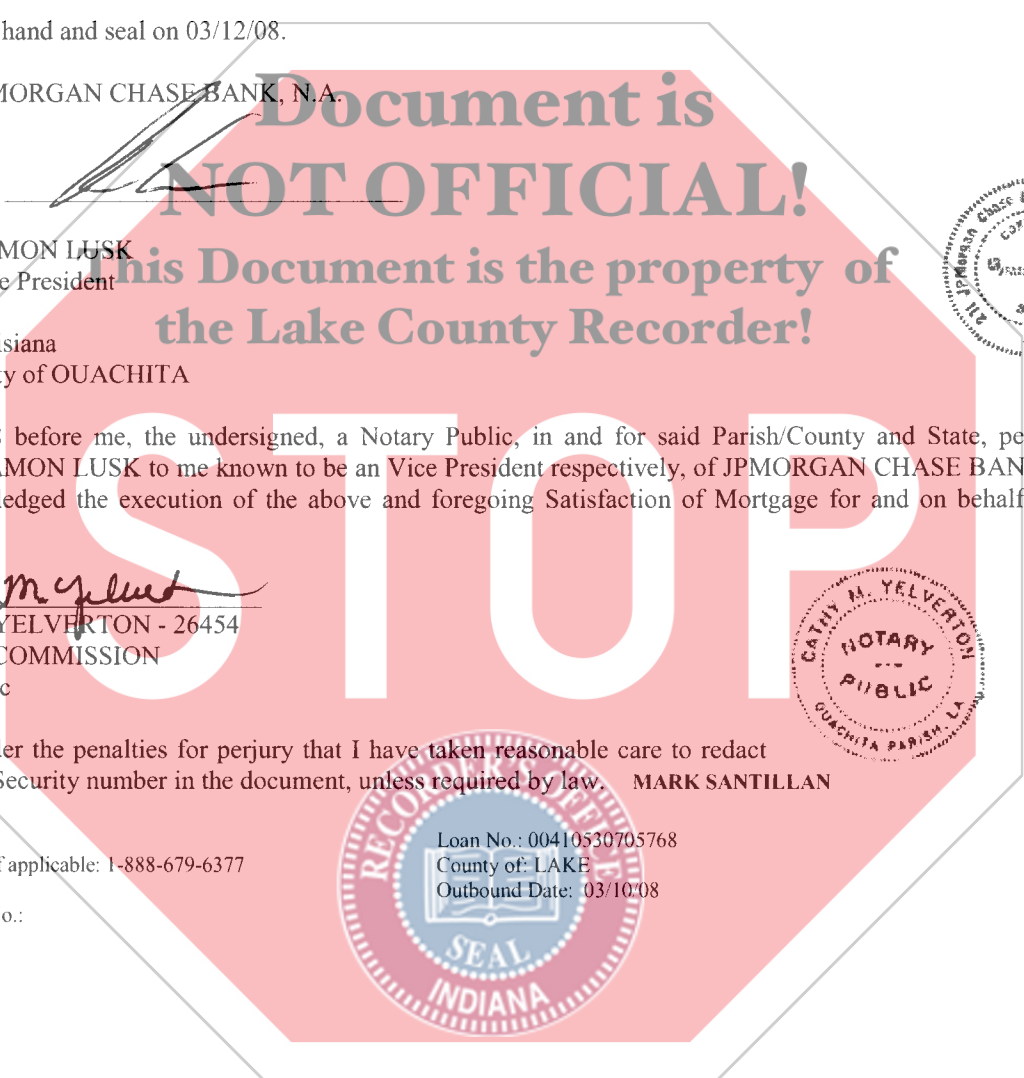
On 03/12/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RAMON LUSK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Cathy M. Yelverton*  
CATHY M. YELVERTON - 26454  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARK SANTILLAN

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530705768  
County of: LAKE  
Outbound Date: 03/10/08



\$12.00  
CK#644820352  
RB  
N