SPATE OF MOTANA LAKE COUNTY

2008 020986

2008 MAR 25 AM 9: 18

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: MARIA DANICA PEDRERA JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982 Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 17, 2006, made by DARLENE MAULDIN to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$10,000.00 and recorded on April 11, 2006 Volume/Book NA Page NA Document 2006 029687 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on $03/12/\sqrt{8}$.

JPMORGAN CHASE BANK, N

RAMON LUSK Vice President is Document is the property of the Lake County Recorder!

State of Louisiana Parish/County of OUACHITA

On 03/12/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RAMON LUSK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Cathy M. Giller CATHY M YELVERTON - 26454 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA DANICA PEDRERA

MERS Phone, if applicable: 1-888-679-6377 Investor No.:

Investor Loan No.:

Loan No.: 00410530748561 County of: LAKE Outbound Date: 03/11/08

4 12.00 OK 644820353 PBN