

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 020985

2008 MAR 25 AM 9:18

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: JARLENE SAMALIA
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 28, 2007, made by LUCIA GASCA to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$100,000.00 and recorded on October 29, 2007 Volume/Book NA Page NA Document 2007 085539 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 03/12/08.


JPMORGAN CHASE BANK, N.A.

By: 

TOCARA SMITH
Vice President

State of Louisiana
Parish/County of OUACHITA

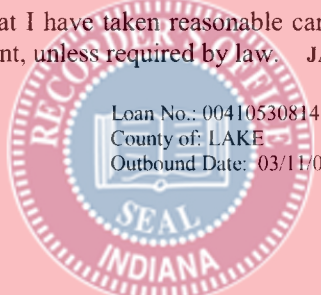
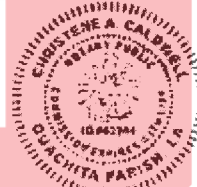
On 03/12/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared TOCARA SMITH to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


CHRISTENE CALDWELL - 62704
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JARLENE SAMALIA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530814946
County of: LAKE
Outbound Date: 03/11/08



\$12.00
CK# 644820354
PB
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