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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 020945

2008 MAR 25 AM 9:03

MICHAEL A. BROWN
RECORDER

PREPARED BY AND WHEN RECORDED RETURN TO:
GMAC BANK FINAL DOCS
1100 VIRGINIA DRIVE 190FTWM95
FORT WASHINGTON , PA 19034

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 85133
MERS Phone: 1-888-679-6377
Date: MARCH 11, 2008

MIN: 100037506019937235

M to 2008-020945

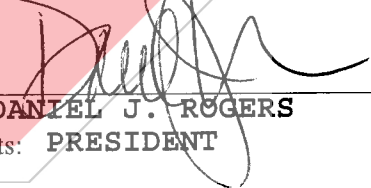
FOR VALUE RECEIVED,
BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by JAMES T. CAMARATA AND TRACY M. CAMARATA, ~~HUSBAND AND WIFE~~ *formerly known as Tracy M. Zulaski, as joint tenants with right of survivorship to BANGGROUP MORTGAGE CORPORATION and bearing the date MARCH 11, 2008 and recorded on _____, in the Office of the County Recorder of LAKE County, IN, in Mortgage Record _____, page _____ or is designated as Document Number _____.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

TICOR HBT
920081353



ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: PRESIDENT

By _____
Its: _____

*addm
16.00
T.F.*

STATE OF *Indiana*
COUNTY OF *Lake*

}}
}} ss.
}}


On this *14th* day of *March*, *2008*, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

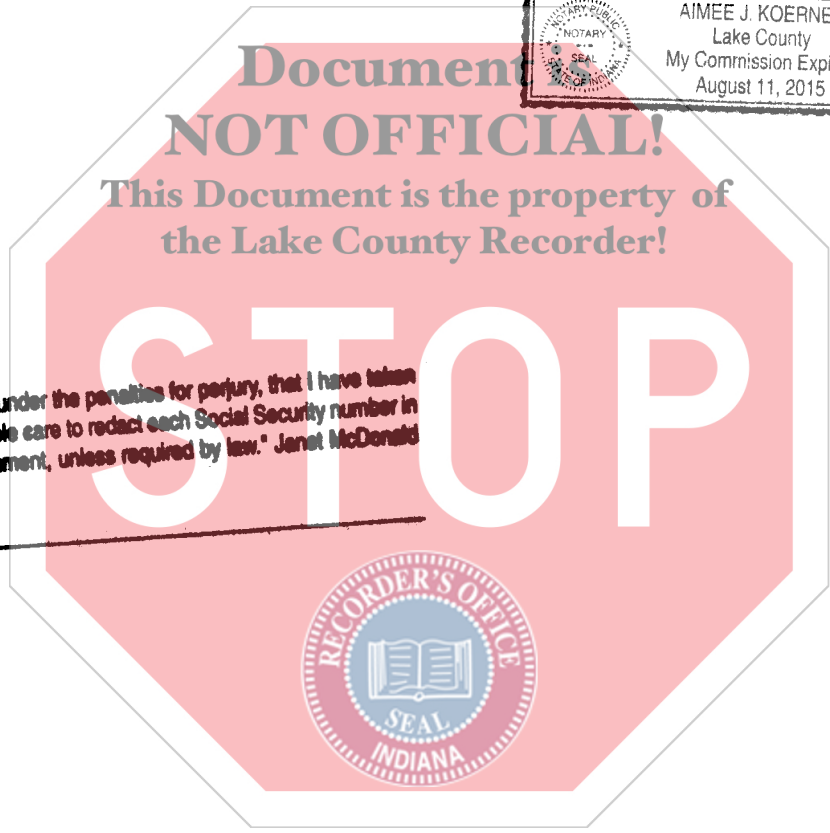
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

My Commission Expires:

 AIMEE J. KOERNER
Lake County
My Commission Expires
August 11, 2015



No: 920081353

LEGAL DESCRIPTION

Part of Block 8 in Jake Kramer, Jr. Addition, in the City of Hobart, as per plat thereof, recorded in Plat Book 11 page 22, in the Office of the Recorder of Lake County, Indiana, described as: Commencing at a point 100 feet North of the Southwest corner of said Block 8, thence East 170 feet, thence North 150 feet, thence West 170 feet, thence South 150 feet to the Place of Beginning.

