

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 020930

2008 MAR 25 AM 9:01

MICHAEL A. BROWN
RECORDER

STATE OF INDIANA
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC. whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474 holder of a certain mortgage to secure the amount of \$ 27,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: OCTAVIO VAZQUEZ AND CYNTHIA ROBLES
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

DATED: JULY 13, 2005
RECORDED DATE: 7-21-05

BOOK: _____
PAGE: _____

DOC/INSTRUMENT: 2005-00010
PROPERTY ADDRESS: 7409 ALABAMA, HAMMOND, INDIANA
COUNTY: LAKE, INDIANA
AP#: 26/32-70-3

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC. by Scott W. Anderson Vice President on MARCH 12, 2008, has hereunto set its corporate name and seal.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

By: _____
Name: Scott W. Anderson
Title: Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH



The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 12, 2008, by Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., on behalf of the corporation. Scott W. Anderson is personally known to me.
Witness my Hand and Seal of Office.

ARAT

Prepared by: ANIL RAMAWAT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 41835737
Investor # 2502

[Signature]
Notary Public - State of Florida

DORIS CHAPMAN
Notary Public - State of Florida
Commission # DC 518204
Expires: Feb. 14, 2010
Bundled Title Atlantic Bonding Co., Inc

*addn
12.00
109453 #
0.2.1.00*