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2008 020830

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 MAR 24 PM 1: 32

MICHAEL A. BROWN RECORDER

SPECIAL WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

LaSalle Bank National Association, as trustee, on behalf of the holders of the GSAMP Trust 2006-HE3 Mortgage Pass
Through Certificates, Series 2006-HE3, Grantor, Whose Tax Mailing Address is, 3815 South West Temple, Salt Lake City, UT
84115, for other goods and valuable consideration paid, \$10.00, grants with Limited Warranty Covenants to:

Loretha Wilborn, Grantee, whose address is: 2640 W. 854h St. Chicago, IL 601652 X A Single Person W. 854h St. Chicago, IL 601652 Whose tax mailing address is: 2640 W. 854h St., Chicago, IL 607652

The following real property:

Lot 5, in Block 12, in Tarrytown Second Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 30, page 86, in the Office of the Recorder of Lake County, Indiana.

This Document is the property of Be the same more or less, but subject to all legal highways.

The Lake County Recorder!

Permanent Parcel No(s): Property Address:

25-47-0459-005 4211 West 22nd Plaza Gary, IN 46404 RESOURCE TITLE AGENCY, INC. 375 Glensprings Rd., Suite 310 Cincinnati, OH 45246 I 1907

Prior Instrument references:

2007 090957

The grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under grantor and none other.

Subject to easements and restrictions of record, applicable zoning and taxes and assessments payable after delivery of this deed.

For the sum of \$17,500.00

Grantor states that no Indiana gross income tax is due or payable at this time as a result of the conveyance herein.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

6130

MAR 24 2008

LAKE COUNTY AUDITOR

## Executed by:

LaSalle Bank National Association, as trustee, on behalf of the holders of the GSAMP Trust 2006-HE3 Mortgage Pass Through Certificates, Series 2006-HE3, on this \_\_\_\_\_\_ day of \_MARCH\_\_\_\_\_, 20\_08

By: CHERYL E. KRUEGER, DOC. CONTROL OFFICE

Print names below signatures

State of U

UTAH )

County of SALTLAKE

The foregoing instrument was acknowledged before me this 1/ day of MARCH
20 08 by CHERYL E. KRUEGER, DOC. CONTROL OFFICE

CHEMICE. MIDESEN, DOC. CONTINUE DE CEL

This Diotary Publicat is the property My commission expires the Lake County Recorder

This instrument was prepared by:
R. John Wray
7100 E. Pleasant Valley Road
Suite 100
Independence, OH 44131
216-520-0050
File # I1907

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law ( //er ).

Print name:

NOTARY PUBLIC STATE OF UTAH My Commission Expires April 15, 2008 JULEE METTERS 5960 South Wahlquist Lane Murray, Utah 84123