

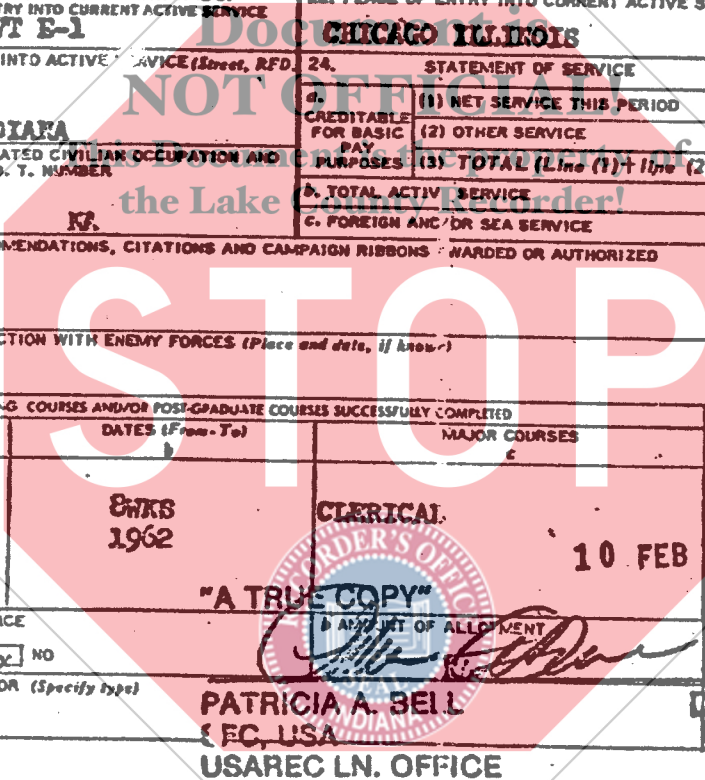
PS-1 RA 1ST TERM

LEGEND: Insert N/A in the boxes below which are not applicable

307-42-9896

Johnson 4R

1. LAST NAME - FIRST NAME - MIDDLE NAME REYKA, RAYMOND PAUL		2. SERVICE NUMBER RA 16 741 987		3a. GRADE, RATE OR RANK SP 4 E4 (P)		b. DATE OF RANK (Day, Month, Year) 26 MAY 64		
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA MC			5. PLACE OF BIRTH (City and State or Country) LAREDO TEXAS			6. DATE OF BIRTH DAY: 16 MONTH: JUN YEAR: 40		
7a. GRADE RA	b. SEX MALE	c. COLOR HAIR BLACK	d. COLOR EYES BLACK	e. HEIGHT 71"	f. WEIGHT 165	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	9. MARITAL STATUS MARRIED	
10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED 12 YEARS		b. MAJOR COURSE OR FIELD ACADEMIC						
11a. TYPE OF TRANSFER OR DISCHARGE TRANSFER TO USAR (SEE 18)				b. STATION OR INSTALLATION AT WHICH EFFECTED FORT LEONARD WOOD MISSOURI				
c. REASON AND AUTHORITY AR 635-200 SPN 201 EXPIRATION OF TERM OF SERVICE						d. EFFECTIVE DATE DAY: 3 MONTH: SEP YEAR: 65	2008	
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND DEPT DET UCATC E FT LEONARD WOOD MISSOURI				13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED BOLE		
14. SELECTIVE SERVICE NUMBER 12 173 40 47		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LB# 173 EAST CHICAGO(LAKE) INDIANA				16. DATE INDUCTED DAY: NA MONTH: NA YEAR: NA		
17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED TRANSFERRED TO USAR CONTROL GROUP (REINFORCEMENT) USAAC ST LOUIS MISSOURI								
18. TERMINAL DATE OR RESERVE OBLIGATION DAY: 3 MONTH: SEP YEAR: 68			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:			b. TERM OF SERVICE (Years) 3	c. DATE OF ENTRY DAY: 4 MONTH: SEP YEAR: 65	
20. PRIOR REGULAR ENLISTMENTS NONE		21. GRADE, RATE OR R/RK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE PVT E-1		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CHICAGO ILLINOIS				
23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 3504 GRAND BLVD, EAST CHICAGO(LAKE) INDIANA		24. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS	STATE OF INDIANA LAKE COUNTY FILED FOR RECORD	
25a. SPECIALTY NUMBER AND TITLE 91E20 DENTAL SFTC		b. RELATED CIVILIAN OCCUPATION AND E. O. T. NUMBER NA		d. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	3		0
				(2) OTHER SERVICE	0	0		0
				(3) TOTAL (Line (1) + (2))	3	0	0	
				b. TOTAL ACTIV SERVICE	3	0	0	
				c. FOREIGN AND/OR SEA SERVICE	0	0	0	
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED								
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NONE								
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED								
SCHOOL OR COURSE		DATES (From-To)		MAJOR COURSES		29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED		
USATC A FT KNOX		8WKS 1962		CLERICAL		ATP 21-114 CODE OF CONDUCT MIL JUSTICE CIR TRG		
30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO								
31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NONE				b. NAME OF ALLOTMENT PATRICIA A. BELL		c. MONTH ALLOTMENT DISCONTINUED NA		
				c. ADDRESS REC, USA		DATE CLAIM NUMBER NA		
32. REMARKS BLOOD GROUP "O" SSAN: 307 42 9896 LUMP SUM PAYMENT MADE FOR 50 DAYS ACCRUED LEAVE IME: 3b DATE APPOINTED 26 MAY 65								
33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 3525 GRAND BLVD E CHICAGO (LAKE) INDIANA				34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Raymond R. Johnson</i>				
35a. TYPED NAME, GRADE AND PLACE OF DISCHARGE JAMES H. LEVITT 2D LT ACC BEST AG				b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>James H. Levitt</i>				



NIC

Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

U.S. DISCHARGE ARMY/RA MC FOR REYNA, RAYMOND RAUL

as recorded as DOCUMENT# 2008-020810

as this said document was present for the recordation when Michael A. Brown

was Recorder at the time of filing of said document

Dated this 24TH day of March, 2008

Sherry Seares
Deputy Recorder

Michael A. Brown

Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002