

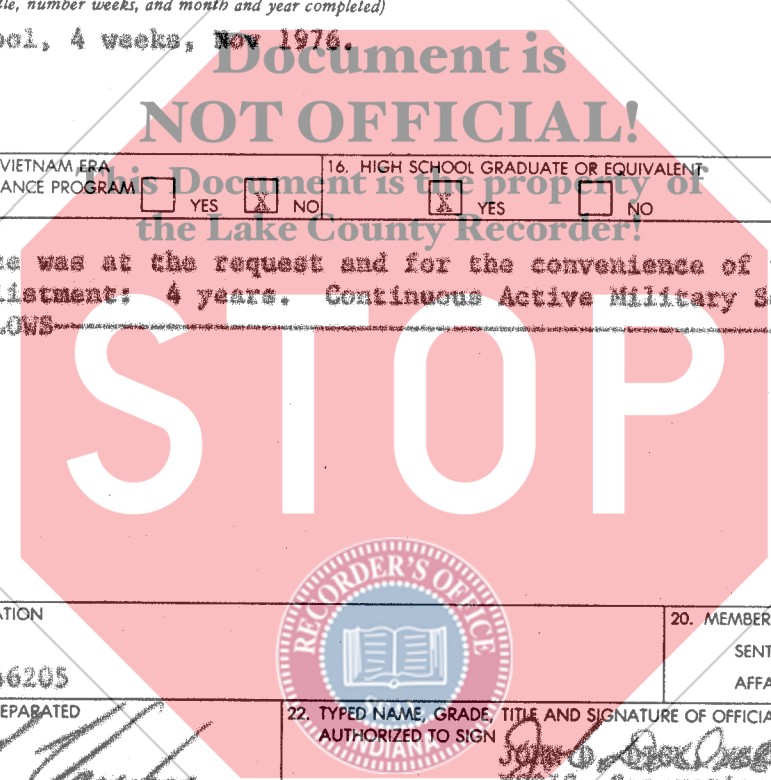
3

DD FORM 214  
1 JUL 79

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle) <b>VAUGHN EMMANUEL JAMES</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>AIR FORCE--REG AF</b>		3. SOCIAL SECURITY NO. <b>316 50 7666</b>	
4a. GRADE, RATE OR RANK <b>MEGT</b>	4b. PAY GRADE <b>E7</b>	5. DATE OF BIRTH <b>1948 Nov 10</b>	6. PLACE OF ENTRY INTO ACTIVE DUTY <b>Rantoul IL</b>		
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>305 TRANS (SAC)</b>			8. STATION WHERE SEPARATED <b>Grisson AFB IN</b>		
9. COMMAND TO WHICH TRANSFERRED <b>NOT APPLICABLE</b>				10. SGLI COVERAGE AMOUNT \$ <b>50,000</b> <input type="checkbox"/> NONE	
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) <b>60370, Vehicle Operations Supervisor 9 years 9 months 99500, Recruiter 11 years 8 months</b>		12. RECORD OF SERVICE			
		YEAR (s)	MON (s)	DAY (s)	
		a. Date Entered AD This Period	<b>1984</b>	<b>Aug</b>	<b>30</b>
		b. Separation Date This Period	<b>1989</b>	<b>Oct</b>	<b>31</b>
		c. Net Active Service This Period	<b>05</b>	<b>02</b>	<b>01</b>
		d. Total Prior Active Service	<b>16</b>	<b>04</b>	<b>19</b>
		e. Total Prior Inactive Service	<b>00</b>	<b>00</b>	<b>00</b>
		f. Foreign Service	<b>01</b>	<b>06</b>	<b>00</b>
		g. Sea Service	<b>00</b>	<b>00</b>	<b>00</b>
		h. Effective Date of Pay Grade	<b>1987</b>	<b>Nov</b>	<b>01</b>
		i. Reserve Oblig. Term. Date	<b>NOT APPLICABLE</b>		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>Air Force Training Ribbon, AF Longevity Service Award Ribbon with four oak leaf clusters, AF Good Conduct Medal with six oak leaf clusters, National Defense Service Medal, NCO Military Educ Grad Ribbon, AF Outstanding Unit Award Ribbon, AF Commendation Medal with one oak leaf cluster, Meritorious Service Medal with one oak leaf cluster, Air Force Achievement Medal.</b>					
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) <b>NCO Leadership School, 4 weeks, Nov 1976.</b>					
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		17. DAYS ACCRUED LEAVE PAID <b>.5</b>	
18. REMARKS <b>Extension of service was at the request and for the convenience of the government. Term of current enlistment: 4 years. Continuous Active Military Service Date: 11 Apr 1968. NOTHING FOLLOWS.</b>					
19. MAILING ADDRESS AFTER SEPARATION <b>3915 Guilford Ave, Indianapolis, IN 46205</b>			20. MEMBER REQUESTS COPY 6 BE SENT TO <u>IN</u> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Emmanuel J. Vaughn</i>		22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN <b>John S. [Signature] USAF NCOIC, Separations Unit</b>			



008-20805  
 STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 MAR 24 AM 10:39  
 MICHAEL A. BROWN  
 RECORDER

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION <b>RETIREMENT</b>	24. CHARACTER OF SERVICE (Includes upgrades) <b>HONORABLE</b>	
25. SEPARATION AUTHORITY <b>AFR 35-7</b>	26. SEPARATION CODE <b>RBD</b>	27. REENLISTMENT CODE <b>2V</b>
28. NARRATIVE REASON FOR SEPARATION <b>VOL-RETIREMENT FOR YEARS OF SERVICE ESTABLISHED BY LAW</b>		
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>	30. MEMBER REQUESTS COPY <input checked="" type="checkbox"/> INITIALS <i>[Signature]</i>	

2008 020805

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 MAR 24 AM 10:39

MICHAEL A. BROWN  
RECORDER

CAUTION: NOT TO BE USED FOR  
IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT

ANY ALTERATIONS IN SHADED  
AREAS RENDER FORM VOID

DD FORM 1 JUL 79 214		PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.		CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY	
1. NAME (Last, first, middle) VAUGHN EMMANUEL JAMES		2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE--REG AF		3. SOCIAL SECURITY NO. 316   50   7666	
4a. GRADE, RATE OR RANK MSGT	4b. PAY GRADE E7	5. DATE OF BIRTH 1948 Nov 10	6. PLACE OF ENTRY INTO ACTIVE DUTY Rantoul IL		
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 305 TRANS (SAC)			8. STATION WHERE SEPARATED Grissom AFB IN		
9. COMMAND TO WHICH TRANSFERRED NOT APPLICABLE			10. SGLI COVERAGE AMOUNT \$ 50,000 <input type="checkbox"/> NONE		
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) 60370, Vehicle Operations Supervisor 9 years 9 months 99500, Recruiter 11 years 8 months		12. RECORD OF SERVICE			
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		b. Separation Date This Period	1984	Aug	30
		c. Net Active Service This Period	1989	Oct	31
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		e. Total Prior Inactive Service	16	04	19
		f. Foreign Service	00	00	00
		g. Sea Service	01	06	00
		h. Effective Date of Pay Grade	00	00	00
		i. Reserve Oblig. Term, Date	1987	Nov	01
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14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) NCO Leadership School, 4 weeks, Nov 1976.					
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		17. DAYS ACCRUED LEAVE PAID .5	
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21. SIGNATURE OF MEMBER BEING SEPARATED <i>Emmanuel J. Vaughn</i>		22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN JOHN D. DICK, MSGT USAF XOIC, Separations Unit			

MEMBER-1

Michael A. Brown

Recorder of Deeds  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

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# Certification Letter

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State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES DISCHARGE -AIR FORCE --REG AF**  
**EMMANUEL JAMES VAUGH**

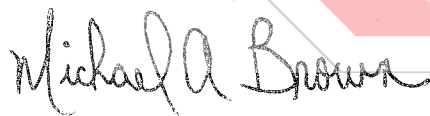
as recorded as 2008-020805

as this said document was present for the recordation when Michael A. Brown

was Recorder at the time of filing of said document

Dated this 24th day of March, 2008

  
Deputy Recorder



Michael A. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002