MEMBER-4

| DENTIFICATION PUR | POSES | <i>B</i> | SAFEGUA | | | EAS RENDER FOR | |
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| DD FORM | 214 | PREVIOUS EDIT FORM ARE | TIONS OF THIS OBSOLETE. | | CATE OF RELE | ASE OR DIS | CHARG |
| . NAME (Last, first, | middle) | | 2. DEPARTMI | ENT, COMPONENT AND BRANCH | | SOCIAL SECURITY | NO. |
| AUGHN EM | MANURI. J | ANES | ATR PC | MCE-REG AF | 1 . | 16 50 | 7666 |
| a. GRADE, RATE O | | CO-VOLUMENT CO. | DATE OF BIRTH | 6. PLACE OF ENTRY INTO ACTIV | | 19 30 | 1000 |
| BCT | | | | | 20011 | | |
| | SNMENT AND MA | IOR COMMAND | 1948 Nov 10 | 8. STATION WHERE SEPARATED | | | |
| | | JON COMMOND | | | | | |
| 05 TRANS COMMAND TO V | | 200 | | Grissom AFB IN | | | |
| COMMAND TO V | VHICH TRANSFERR | ED | | | 10. SGLI COVERAGI | | |
| OT APPLIC | | | | | AMOUNT \$ | <u>50,</u> 000 | U NO |
| | | ILE AND YEARS AND I specialty numbers and titles | | 12. RECORD OF SERVICE | YEAR (s |) MON (5) | DAY |
| | of one or more ye | | | a. Date Entered AD This Period | 1984 | Aug | 30 |
| 0370. Veh | icle Oper | ations Supervia | var e | b. Separation Date This Period | 1989 | 400 | 31 |
| | ears 9 mo | | w w.r. sags. | c. Net Active Service This Perio | | 02 | 01 |
| 9500, Rec | | 影中 利山墨南 城区 | | d. Total Prior Active Service | 16 | | |
| | | . was anno Mari Mari anno | | e. Total Prior Inactive Service | | | 19 |
| ** | years 8 m | Ouchs | | f. Foreign Service | 00 | 00 | 00 |
| | | | | g. Sea Service | 01 | 06 | 00 |
| | | | | | 00_ | 00 | 00 |
| | | | | h. Effective Date of Pay Grade i. Reserve Oblig. Term. Date | 1987 | Control of the Contro | 01 |
| DECODATIONS | MEDALE BARCES | CITATIONIC AND CAMPAIGN | | OR AUTHORIZED (All periods of se | NOT | APPLICABL | E |
| | | le, number weeks, and month of | | | | 8 | |
| CO Leader | ship Scho | ol, 4 weeks, W | × 1976. | ent is | | တ | |
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| | | 110 | 1 Of 1 | ICIAL: | | 47 (| |
| 5. MEMBER CONTR VETERANS' EDUC | IBUTED TO POST-V CATIONAL ASSISTA | ANCE PROGRAM YES | 16. HIGH S | SCHOOL GRADUATE OR EQUIVALE YES NO | H . | 17. DAYS ACCR LEAVE PAID | |
| B. REMARKS | | the La | ake Coun | ty Recorder! | | 1 | 98 V V V |
| Extension | of servic | e was at the re | equest and f | or the conveniend | se of the g | overment | |
| ferm of cu | rrent enl | istment: 4 yes | ars. Contin | wous Active Milit | carv Sarvic | a Madre i | 11 A) |
| 1968. NOT | HING FOLL | (III) Samuella marine marine marine marine marine | tion which the contract with a series and processors to the second con- | and the makes the property of the control of the co | The second secon | | |
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| . MAILING ADDRE | SS ACTED CEDADA | TION | (CO)- | | | - 4 | NP.T |
| 1915 Guill | | IIO(4 | | 7 2 | O. MEMBER REQUEST | | 1. |
| ndianapol | | dans | | | | DIR, OF VE | T |
| | | 6205 | | | AFFAIRS | YES | |
| I. SIGNATURE OF I | NEMBER BEING SE | PARATED | 22. TYPED NAM AUTHORIZEI | E, GRADE, TITLE AND SIGNATURE | OF OFFICIAL | | |
| | | | NO MORIZEI | 3446 | Charles us | AF | |
| T Arman | week fr | 1 Marsahar | - Quint | | rations Uni | | |
| | | | | 7044 | | 0 | |
| TYPE OF CERT | TION | SPECIAL ADDITION | | (For use by authorized agencie | | | |
| 3. TYPE OF SEPARA | | | 24 | 4. CHARACTER OF SERVICE (Includ | des upgrades) | | / |
| LETTREMENT | * · · · · · · · · · · · · · · · · · · · | ***** | | HONORABLE | | £ | NC |
| S. SEPARATION AU | THORITY | | 20 | 5. SEPARATION CODE | 27. REENLIST | MENT CODE | • |
| WR 35-7 | | | | KBD | 2V | | K. |
| 3. NARRATIVE REAS | SON FOR SEPARAT | ION | | | | - | |
| OL-RETIRE | MENT FOR | YEARS OF SERVICE | E ESTABLISH | IED BY LAW | | | |
| DATES OF TIME L | OST DURING THIS | PERIOD | | The second secon | 30. MEMBER | REQUESTS COPY. | |
| NONE | | 4 | | | | 77/ | INITIA |

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2008 020805

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 MAR 24 AM 10: 39

MICHAEL A. BROWN RECORDER

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

| DD 1 JUL 79 214 | FROM ACTIVE DUTY | | | | | | | |
|--|---|--|--|---------------------|--------------------|------------------------|---------------|--|
| 1. NAME (Last, first, middle) | | 2. DEPARTMI | 2. DEPARTMENT, COMPONENT AND BRANCH | | | 3. SOCIAL SECURITY NO. | | |
| A Sales in the sales of the sal | AMES | AIR FO | AIR FORCEREG AF | | | 316 50 7666 | | |
| 4a. GRADE, RATE OR RANK | 4b. PAY GRADE 5. DATE (| OF BIRTH | 6. PLACE OF ENTRY INTO ACTIV | E DUTY | | | <u> </u> | |
| MSGT | | Nov 10 | Rantoul IL | | | | | |
| 7. LAST DUTY ASSIGNMENT AND MAJ | OR COMMAND | | 8. STATION WHERE SEPARATED | | | | | |
| 305 TRANS (SAC) | | Grissom AFB IN | | | | | | |
| 9. COMMAND TO WHICH TRANSFERRE | D | | 10. SGLI C | OVERAGE | ^ | | | |
| NOT APPLICABLE | | AMOU | INT \$5 | 0,_000 | NONE | | | |
| PRIMARY SPECIALTY NUMBER, TITL MONTHS IN SPECIALTY (Additional | | | 12. RECORD OF SERVICE | | YEAR (s) | MON (s) | DAY (s) | |
| involving periods of one or more yea | | a. Date Entered AD This Period | | 1984 | Aug | 30 | | |
| 60370, Vehicle Opera | | b. Separation Date This Period | | 1989 | 0ct | 31 | | |
| 9 years 9 mor | nths | | c. Net Active Service This Perio | d | 05 | 02 | 01 | |
| 99500, Recruiter | ./ | | d. Total Prior Active Service | | 16 | 04 | 19 | |
| 11 years 8 mc | onths | ocun | e. Total Prior Inactive Service | | 00 | 00 | 00 | |
| | | | f. Foreign Service | | 01 | 06 | 00 | |
| | NOT | OF | g. Sea Service | | 00 | .00 | 00 | |
| | 1101 | OI. | h. Effective Date of Pay Grade | | 1987 | Nov | 01 | |
| | This Docu | | i. Reserve Oblig. Term. Date | of | | PLICABL | | |
| 13. DECORATIONS, MEDALS, BADGES, Air Force Training R AF Good Conduct Meda Military Educ Grad R one oak leaf cluster Achievement Medal. | Ribbon, AF Longevi al with six oak le Ribbon, AF Outstan , Meritorious Ser | ty Servi af clust ding Uni vice Med | ce Award Ribbon vers, National Def t Award Ribbon, A | vith for lense S | Service mendati | Medal, | NCO 1 with | |
| NCO Leadership School | ol, 4 weeks, Nov 1 | 976. | | | | | | |
| | | | | | | | | |
| 15. MEMBER CONTRIBUTED TO POST-VII VETERANS' EDUCATIONAL ASSISTAN | NCE PROGRAM | 16. HIGH S | CHOOL GRADUATE OR EQUIVALE | NT | 17 | DAYS ACCRU | .5 | |
| 18. REMARKS | | ALO. | ******** | | | | | |
| Extension of service | was at the reque | st and f | or the convenience | e of t | the gov | ernment | | |
| Term of current enli | stment: 4 years. | Contin | uous Active Milit | ary Se | ervice | Date: | 11 Apr | |
| 1968. NOTHING FOLLO |)WS | | | -/ | | | | |
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| ration to the contract of the | | | • | • | | | √. | |
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| 19. MAILING ADDRESS AFTER SEPARATION | ON . | ····· | T | | | <u> </u> | | |
| 3915 Guilford Ave. | | | . 20 | | REQUESTS CO | | | |
| Indianapolis, IN 46 | 205 | | SENT TO IN DIR, OF VET | | | | I | |
| 21. SIGNATURE OF MEMBER BEING SEP | | D TYPEN MAN | CDADE TITLE AND COMME | AFFAI | 660 | X YES | L NO | |
| /// | | 2. TYPED NAME AUTHORIZED | F, GRADE, TITLE AND SIGNATURE OF TO SIGN JOHN DECK | OF OFFICIAL | U SAF | | | |
| tomand h | 1 Parshar | | MCOIC, Separ | ations | Unit | | | |

MEMBER-1

Míchael A. Brown

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana) County of Lake)

Form # 0023 Revised 5/2002

| This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a |
|--|
| UNITED STATES DISCHARGE -AIR FORCE REG AF EMMANUEL JAMES VAUGH |
| as recorded as 2008-020805 Document is the property of the Lake County Recorder! |
| as this said document was present for the recordation whe Michael A. Brown |
| was Recorder at the time of filing of said document |
| Dated this 24th day of March ,2008 |
| |
| Sol. Men Colores of the Colores of t |
| Deputy Recorder |
| Michael a Brown |
| Michael A. Brown, Recorder of Deeds Lake County Indiana |