

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 020630

2009 MAR 24 AM 9:12

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
CHARLES A URBAN, KAREN URBAN HUSBAND AND WIFE
to Mortgage Electronic Registration Systems, Inc.
on 04/28/2006, securing \$47,700.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2006 043436, Page
N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated
this 13 day of March, 2008.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law.

Mortgage Electronic Registration Systems, Inc.

Kathy Cochran, Assistant Secretary

Document is
NOT OFFICIAL!

STATE OF ARIZONA, MARICOPA County, §
On 03/13/2008, before me, Adrienne Kelly, Notary Public, personally appeared Kathy Cochran, personally known
to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that
by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the
instrument.

Adrienne Kelly, Notary Public
My commission expires: 11/15/2009



Mail Recorded Satisfaction To:
CHARLES A URBAN, KAREN URBAN
2790 Tulip Ln
Hobart, IN 46342

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12.00
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