

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 020591

2008 MAR 24 AM 8:56

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 12/24/2007

The Above Space for Recorder's Use Only

2007(c) By DOCX, LLC

When Recorded Return To:

CITRL	874	0091672832
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DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

3318 173RD ST

HAMMOND, IN 46323

CRef#:03/26/2008-PRef#:R095-POF

Date:03/11/2008-Print Batch ID:46989

Recording Requested By:

CITI Residential Lending



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **ANTONIO PEREZ AND LORENA PEREZ, HUSBAND AND WIFE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **01/05/2006**

Loan Amount: **\$86,850.00**

Recording Date: **01/18/2006** Document #: **2006 003784**

Comments: **POA BEING RECORDED CONCURRENT WITH RELEASE**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/18/2008**.

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**

*Pat Kingston*  
Pat Kingston  
Vice President

State of GA

County of Fulton

On this date of **03/18/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Brittany Snow*  
Notary Public:

Document Prepared By:

*Ronald E. Meharg*  
Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Brittany Snow  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

*delana*  
*12.00*  
*1682454*  
*ff*