STATE OF INDIARA LAKE COUNTY FILED FOR RECORD

2008 020567

2008 HAR 24 AH 8: 49

Prepared by: Janet Burk A. BROWN RECORDER

Recorded Documents Preparers Address JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
410530754273

RETURN TO:
WORLDWIDE RECORDING, INC.
9801 LEGLER RD
LENEXA, KS 66219
1-200-216-4682

SUBORDINATION OF MORTGAGE

08WK04234

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase, , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument , at Volume/Book/Reel 2006, Image/Page 033644, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, Chase has caused this Subordination to be executed by its duly authorized representative as of this 26th day of February, 2008.

Chase

y: Kim Richards

Kim Richards, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of February, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

_ Notary Public

08cm 00894

JANET BURK

Notary Public, State of Arizona

Maricopa County

My Commission Expires

July 23, 2011

dant

Nations Lending Service Ohio – Chase Division 3700 Corporate Dr. Suite 200 Columbus, OH 43231

Telephone: 614-890-5950 Fax: 614-890-6490 Toll Free Telephone: 1-866-334-7198 Toll Free Fax 1-866-825-6348

By: Nations Title Agency, Inc., dba Nations Lending Service Ohio herein after referred to as NLS OH Chase Division

EXHIBIT A

LEGAL DESCRIPTION

08CM00894

LOT 137 IN SCHILLTON HILLS, UNIT 5, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76, PAGE 5, AND AMENDED BY CERTIFICATE OF CORRECTION, DOCUMENT NO. 94059942, RECORDED IN PLAT BOOK 1114, PAGE 13, IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

This Document is the property of

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM BANK AND TRUST CO. RECORDED 08/25/99 IN DOCUMENT NUMBER 001096, IN SAID COUNTY AND



