## 2008 020178



## RECORDING OF SEWER LIEN

| FOR A VALUABLE CONSIDERATION   | , THE RECEIPT WHEREOF IS HEREBY | ACKNOWLEDGED, |
|--------------------------------|---------------------------------|---------------|
| A CERTAIN SEWAGE LIEN EXISTING | IN FAVOR OF:                    |               |

| A CERTAIN SEWAGE LIEN EX            | disting in favor of:                   |   |                        |
|-------------------------------------|--|---|------------------------|
| INDEPENDENCE HILL CONS              | ERVANCY                                | SEWER CHARGE<br>SEWER PEN                             | 77.00<br>7.70          |
| 7507 TAFT ST., STE 2 & 3            | ~A                                     |   |                        |
| MERRILLVILLE IN 46410               | 71                                     | LIEN FEE  | 43.00                  |
|                                     | •                                      | AMOUNT  | 127.70                 |
| AND AGAINST: GARDINA J              | ORDAN                                  | ACCOUNT#  | 4 91611 00             |
| 1329 W 75T                          | H AVE                                  | YEAR  | 2008                   |
| MERRILLV                            | ILLE IN 46410                          |   |                        |
| ON THE FOLLOWING REAL I             | ESTATE TO WIT:                         |   |                        |
|                                     | EY TAX # 15-0491-0061                  |   |                        |
| LEGAL DESCRIPTION:                  | SAVANNAH RIDGE UNIT 2 L                | OT 244  |                        |
|                                     |  |   |                        |
|                                     | Document                               | t 18\   |                        |
| A WDITTEN NOTICE OF AN INT          | CENTION TO HOLD LIEN WHICH IS          | TO DE EILED IN THE C                                  | VEELCE                 |
|                                     | COUNTY, STATE OF INDIANA.              | O TO BE FILED IN THE C                                | FFICE                  |
| or the recorder of Entre            | I his Document is the p                | THIS INSTRUMENT PREF                                  | PARED BY               |
|                                     | the Lake County Re                     | CLYNNE SATTLER FINA                                   | NCIAL CLERK            |
|                                     | · ·                                    | I affirm, under the penaltie have taken reasonable ca | es for perjury, that I |
|                                     |  | Social Security number in                             |                        |
|                                     |  | unless required by law:                               |                        |
| January 1                           | 410th 3/.9/08                          | terry & 1   | steller                |
| NAME 1                              | DATE NO.                               | LYNN E SATTLER FINAL                                  | VCIAL CLERK            |
| ( )                                 | nouseal Clerk                          | Date: 3/.9/08   |                        |
| VIII S                              |  | Date:   |                        |
| SEAL Subscribed and sworn to before | e me, the undersigned Notary Public in | and   |                        |
|                                     | INDIANA and a resident of LAKE         | anu   |                        |
| -                                   | IANA.                                  | 1110  |                        |
| This 19 day of MARG                 | CH , 20 08.                            |   |                        |
| man I de                            | DA SEAL                                | Ch = 1- #- 12240                                      |                        |
| MARY S SHWELL                       | Notary Public                          | Check #: 12340  |                        |
| *******                             | 1                                      | 00  |                        |
| My commission expires:              | 2014                                   |   |                        |
|                                     |  | •   |                        |