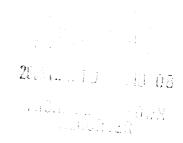
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## SATISFACTION OF MORTGAGE

This is to certify, that the conditions of a certain mortgage bearing date of NOVEMBER 22, 2005 executed by PAUL K. KYRIAKIDES AND ELIZABETH A. KYRIAKIDES, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., to secure the payment of \$31,500.00 and recorded DECEMBER 07, 2005, in BOOK, PAGE, INSTRUMENT 2005-107662 in the LAKE Records, State of INDIANA, have been fully complied with and the same is hereby Fully Paid and Satisfied.

LEGAL: SEE ATTACHED LEGAL March 6, 2008 S MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. This Document is the proper the Lake Cothomas CRITCHLEY Its ASSISTANT SECRETARY Witnesses: UDAH SPAIGHTS 01/4 ANN B. WILLS STATE OF NEW JERSEY SS COUNTY OF BURLINGTON BEFORE ME, a Notary Public in and for County of Burlington State of New Jersey, personally appeared the above named THOMAS CRITCHLEY, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, and acknowledged that he/she did sign the foregoing instrument, and that the same is his/her free act and deed, March 6, 2008. 7 My Commission Expires: 1/17/2013 Notary Public: FRANCES B. ALBERTSON PREPARED BY: JAUDAH SPAIGHTS

THE CIT GROUP/CONSUMER FINANCE, INC.

8000 SAGEMORE DRIVE, SUITE 8202

MARLTON, NJ 08053

WHEN RECORDED RETURN TO:

PAUL K. KYRIAKIDES

3616 41ST LANE

HIGHLAND, IN 46322-0000

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN RESONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

CIT Account Number: 00009800409212 Jaudah Spaights

MIN#: 1003724 0511161000 0

MERS Telephone Number: 1-888-679-6377

149410097636 1400 133 LEGAL DESCRIPTION: SITUATED IN LOT 36 IN SOUTHTOWN ANNEX ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 40 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



CR1013