2008 019784

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STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No.1044502151

PREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 ATT: KARLEEN MAUCHAN

RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: RONNIE LEE TAYLOR AND CAROLYN TAYLOR, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

Property Address:	2461 JOHNSON	ST, GARY,	IN 46407		
Date of Mortgage _					
Recorded in Volume		at Page	, Inst	rument No.	2005-048440
Parcel ID No.		e record of Mortg			County
INDIANA		articularly descr			
Cert. #:	/	COFFIC			
	This Docu	ıment is the	property	of	
	the Lal	ke County R	Recorder!		
IN WITNESS WHEREOF,	the undersigned has	s caused these pr	esents to be ex	ecuted on M	ARCH 14, 2008
STATE OF <u>IDAHO</u>	VILLE)	JOAN	COOK VICE PROVID		ATTON
On this MARCH	14, 2008 be	efore me, the un	ndersigned, a	Notary Publ	ic in said State,
personally appeared	JOAN COOK	, who bei	ng by me first	duly sworn	, declared that
s/he is the <u>SERV</u>	ICE PROVIDER		FIRST FRANKLI		
KRYSTAL NOTARY P STATE OF	of the corporat	s/he signed the find that the sion, and that the KRYSTAL HALL NOTARY PUBLIC	e statements the	erein conta	ined are true.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=NC8040105RE.221080

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