

2008 019778

2008 MAR 15 11:04

RECORDED
INDEXED

Prepared By/Record and Return to:

Prepared By: JENNIFER ALBERTO
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 18, 2006, made by MATTHEW J BARSIC AND CAROLE R BARSIC to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$104,000.00 and recorded on September 26, 2006 Volume/Book N/A Page N/A Document 2006 084231 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 03/10/08.

JPMORGAN CHASE BANK, N.A.

By: *Shanta Thomas*
Shanta Thomas
Vice President

State of Louisiana
Parish/County of Ouachita

On 03/10/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C Knighten
VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JENNIFER ALBERTO

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 529
Investor Loan No.: 381587371

Loan No.: 1124533566
County of: LAKE
Outbound Date: 03/06/08

#6115044
12-
33

