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REC'D - COUNTY CLERK  
CLERK'S OFFICE

NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001475073

18491639

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS **NEW CENTURY MORTGAGE CORPORATION** organized and existing under the laws of **CALIFORNIA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, sell, assign, transfer and set over unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, TRUSTEE, FOR MORGAN STANLEY MORTGAGE ABS CAPITAL 1 INC TRUST 2004-NC6** organized and existing under the laws of \_\_\_\_\_, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **2nd** day of **April** A.D., made **2004**  
**JESUS FRANCO AND GUADALUPE FRANCO, HUSBAND AND WIFE**

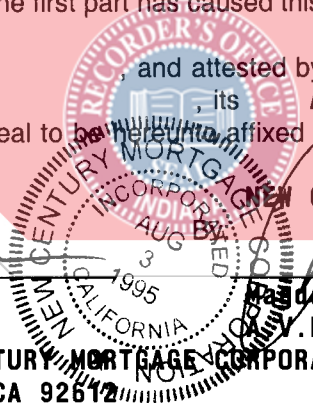
to it, securing the payment of one promissory note therein described for the sum of **Eighty-Five Thousand, Five Hundred and No/100** Dollars (\$ **85,500.00** ), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the state of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:  
**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject, only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Magda Villanueva**, its **A.V.P.\Shipping Manager**

and its corporate seal to be hereunto affixed this **15th** day of **April**, A.D. **2004**

ATTEST



**NEW CENTURY MORTGAGE CORPORATION**

**Magda Villanueva**  
**A.V.P.\Shipping Manager**

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION** address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
State of California, tel. no: **1(800)967-7623**  
County of **ORANGE**

On **April 15, 2004**, before me **Marisa G Carrasco** personally appeared

**Magda Villanueva**  
**A.V.P.\Shipping Manager**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**Marisa G Carrasco**

# 244440  
16<sup>00</sup>  
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# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

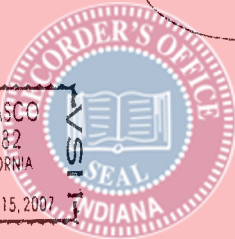
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **April 15, 2004** before me the undersigned **Marisa G. Carrasco**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New  
Century Mortgage**, who proved to me on the basis of satisfactory evidence  
to be the persons whose names are subscribed to the within instrument and  
acknowledged to me that their authorized capacities, and that by their  
signatures on the instrument the persons, or the entity upon behalf of which  
the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**

**EXHIBIT "A"**

**LOTS 46 AND 47, BLOCK 3, SUBDIVISION OF BLOCKS 2,3,4, AND 5 OF STAFFORD AND TRANKLE'S ADDITION TO HAMMOND, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 5, PAGE 5, IN LAKE COUNTY, INDIANA, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**PARCEL ID NUMBER: 26-36-0117-0035**

**COMMONLY KNOWN AS: 4818 OAK AVENUE  
HAMMOND, IN 46327**

