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MICHARL AL DROWN RECORDER

Prepared By/Record and Return to: Prepared By: ANNA TAVAS JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982 Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 12, 2006, made by MARLENE REBERG AND KENNETH REBERG to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$10,000.00 and recorded on October 3, 2006 Volume/Book N/A Page N/A Document 2006 086073 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 03/10/08. OT OFFICIAL!

JPMORGAN CHASE BANK, N.A. ument is the property of the Lake County Recorder!

By:

RAMON LUSK Vice President

State of Louisiana

Parish/County of OUACHITA



On 03/10/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RAMON LUSK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Carty Myelverton - 26454

LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANNA TAVAS

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00410530772257 County of: LAKE

Outbound Date: 03/04/08

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