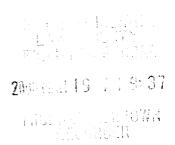
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Prepared By/Record and Return to: Prepared By: JOAN BARDON Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Telephone Nbr: 1-800-848-9136

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 4, 2005, made by ZORAN CIKOTA to the order of BANCGROUP MORTGAGE CORPORATION, the principal sum of \$137,600.00 and recorded on June 10, 2005 Volume/Book NA Page NA Document 2005 047763 in Mortgage Records of LAKE County, State of Indiana.

## Document is

Power of Attorney for , State of Indiana, County/City of LAKE,

Witness my hand and seal or 03/11/08 ocument is the property of

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR FIRST PLACE

**BANK** 

Shanta Thomas Vice President

State of Louisiana
Parish/County of OUACHITA

4 GD>

On 03/11/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, NAPTOWAL ASSOCIATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for any on behalf of said corporation.

AMY GOTA 66396 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JOAN BARDON

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 529

Investor Loan No.: 151069263

Loan No.: 1918158489 County of: LAKE

Outbound Date: 03/10/08

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