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2008 MAR 19 AM 9:35

MICHELLE A. BROWN  
RECORDER

Prepared By/Record and Return to:

Prepared By: IGNICRIS ALERA  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 20, 2001, made by DAVID W HENDRICKS AND TAMERA HENDRICKS to the order of CHASE MANHATTAN BANK USA, N.A., the principal sum of \$63,900.00 and recorded on November 28, 2001 Volume/Book NA Page NA Document 2001-096912 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 03/07/08.

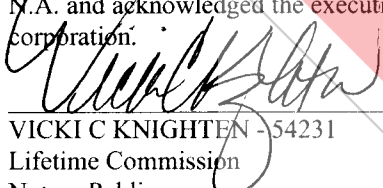
CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: 

ANITA DANGERFIELD  
Vice President

State of Louisiana  
Parish/County of Ouachita

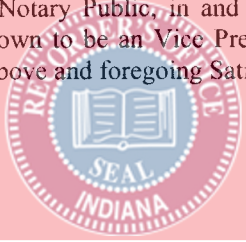
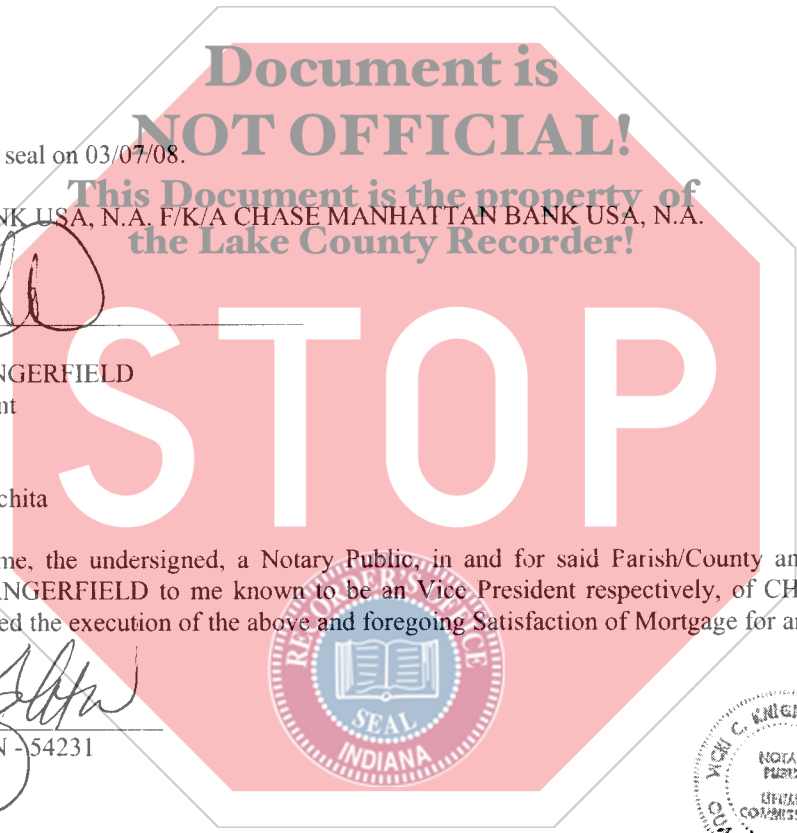
On 03/07/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ANITA DANGERFIELD to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
VICKI C KNIGHTEN -54231  
Lifetime Commission  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. IGNICRIS ALERA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 455  
Investor Loan No.: 014465074

Loan No.: 14465074  
County of: LAKE  
Outbound Date: 02/29/08



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