## 2008 019552

2000 Part 19 E. 9: 14

INmrsd-eR2.0 12/24/2007 When Recorded Return To: DOCX 1111 Alderman Drive Suite 350 Alpharetta, GA 30005 Property Address:

1244 Blue Bell Trail Schererville, IN 46375 The Above Space for Recorder's Use Only

2007(c) By DOCX, LLC

**BOA** 

133

6524238877

CRef#:04/05/2008-PRef#:R056-POF Date: 03/06/2008-Print Batch ID: 46561 Recording Requested By: Bank of America, N.A.



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Bank of America, N.A., whose address is 4161 Piedmont Pkwy, Greensboro, NC, 27410-8110, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): JIM J BLASTICK AND HEIDI A BLASTICK, HUSBAND AND WIFE

Original Mortgagee: BANK OF AMERICA, N.A. is the property of

Date of Mortgage: 07/27/2006 the Lake Countoan Amount: \$42,800.00

Recording Date: 08/02/2006 Document #: 2006 066740

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/12/2008.

Bank of America, N.A.

State of GA County of Fulton

Christie Baldwin Vice President

On this date of 03/12/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Christie Baldwin, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Bank of America, N.A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth,

Witness my hand and official seal on the date hereinabove set forth. Document Prepared By:

> brake Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

Notary Public:

VERONICA TURNER Notary Public - Georgia **Fulton County** My Comm. Expires Aug. 31, 2010