

2008 019548

2008 FEB 23 10:14

REC'D
RECORDED

INmrsd-eR2.0 12/24/2007

The Above Space for Recorder's Use Only

2007(c) By DOCX, LLC

When Recorded Return To:

Chevy

384

0575037494

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

1174 MAXWELL STREET

CROWN POINT, IN 46307

MIN #: 100039296100001509

MERS Telephone #: 888/679-6377

CRef#:03/21/2008-PPref#:R076-POF

Date:02/22/2008-Print Batch ID:46340

Recording Requested By:

Chevy Chase Bank



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **MICHAEL D WILSON, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Date of Mortgage: **11/29/2005**

Loan Amount: **\$155,230.00**

Recording Date: **12/19/2005** Document #: **2005 111043**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/10/2008**.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS

Jessica Ohde

Jessica Ohde
Vice President

State of **GA**
County of **Fulton**

On this date of **03/10/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Veronica Turner

Notary Public:

Ron Meharg

Ron Meharg
1111 Alderman Dr., Suite 350, Alpharetta, GA 30005

12-
LP
ck
165859



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010