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2008 MAR 19 AM 8:44

NATIONAL GROWN
RECORDER

When Recorded Mail to
The CIT Group/Consumer Finance
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 9800443229

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JANET TURPIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** dated 11/28/2005 , and recorded in Book Page , Instrument No. 2006-020908 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: TURPIN JANET
6723 WEST 145TH AVENUE
CEDAR LAKE, IN 46303-0000

THIS 04TH DAY OF MARCH IN THE YEAR 2008

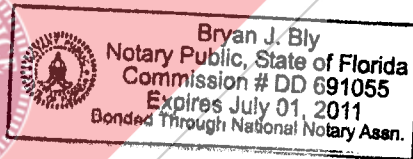
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

BY: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 04TH DAY OF MARCH IN THE YEAR 2008** , personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.
Signed _____
CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

_____ @ CTGRC 8436777 ENH1756839 100176105111162437 MERS PHONE
1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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