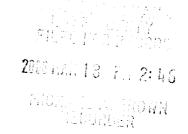
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THIS DOCUMENT PREPARED BY AND UPON RECORDATION RETURN TO: VANESSA ORTA, ESQ.

ANDERSON, McCOY & ORTA, P.C.

100 North Broadway, Suite 2600

Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007 AMO File No. 1605.035

Loan/Property Name: Family Dollar - Hammond

Custodian ID No. 321-1798-001 County of Lake, Indiana Parcel ID: 32-145-40

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Vanessa Orta, Esq.

NOT OFFICIAL!

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

the Lake County Recorder!

KNOW THAT

<u>UBS REAL ESTATE SECURITIES INC.</u>, a <u>Delaware corporation</u>, having an address at 1285 Avenue of the Americas, New York, New York 10019, ("Assignor"),

For valuable consideration paid by:

LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2007-C6, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-C6, having an address of 135 South LaSalle Street, Suite 1640, Chicago, Illinois 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement, all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

N 1850 RM Assignment of Leases and Rents (as same may have been amended) by NOVOGRODER/HAMMOND, LLC, an Indiana limited liability company, and NOVOGRODER/ASHLAND, LLC, an Illinois limited liability company, to UBS Real Estate Investments Inc. ("UBS Investments"), and recorded January 9, 2007, as Document Number 2007 002056, in the Real Estate Records pertaining to land situated in the State of Indiana, County of Lake, which Assignment of Leases and Rents was subsequently assigned from UBS Investments to Assignor and recorded August 21, 2007 as Document Number 2007 067461;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of August 30, 2007.

(The remainder of this page has been intentionally left blank.)



ASSIGNOR:

UBS REAL ESTATE SECURITIES INC., a Delaware corporation

By:

Name:
Title:

Henry Chung
Director

Name: Marnie Adams
Title: Associate Director

STATE OF NEW YORK

Document is OT OFFICIAL!

On the day of January, 2008 before me, the undersigned, a Notary Public in and for said state, personally appeared , and , and , personally known to me or proved to ne on the basis of satisfactory evidence to be the persons whose name are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

MOTARY PUBLIC Scale of New York No. 016E8167338

Qualified in New York County Term Expires May 29, 2011

EXHIBIT A

Legal Description of Property

130 Chicago Avenue, Hammond, Indiana

Lot 28, except that portion of said Lot more particularly described as follows:

Beginning at the Southwest corner thereof; thence North 89 degrees 12 minutes 37 seconds East, 16.32 feet on the South line of said Lot; thence North 51 degrees 26 minutes 21 seconds West, 20.79 feet to a point on the West line of said Lot; thence South 00 degrees 15 minutes 42 seconds West, 13.18 feet on the West line of said Lot to the point of the beginning, and all of Lots 29 to 42, both inclusive, in Chicago Avenue Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 16, page 23, in the Office of the Recorder of Lake County, Indiana, including the vacated 20 foot alley North of and adjacent to the above describe real estate.



EXHIBIT A-1

38196/0247-2328937v1