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)	Project: STP9945()
) SS:	Parcel: 20 Code: N/A
	)

## AFFIDAVIT OF JUDGEMENT DEBTORS

I, John C. Collins, the undersigned affiant, being first duly sworn upon my oath, hereby depose and say:

That I am the owner of the fee simple title to the following described real estate located in Lake County, Indiana, to wit: See Attached Exhibit "A" & "B"

and that the following judgement appears of record in the Office of the Circuit Court of Lake County, Indiana to wit:

Judgment for \$366.58, against John Collins entered May 13, 1997 in Lake County Circuit Court, Cause No. 45D08-9704-SC-01669 entitled Gary Housing Authority vs. John Collins. Judgment for \$385.00, against John Collins entered April 11, 2001 in Lake County Circuit Court, Cause No.45D07-0103-SC-00600 entitled Tree of Life CDC vs. John Collins. Judgment for \$299.59, against John Collins entered May 27, 1999 in Judgment Docket 112, page 150, in Lake County Circuit Court,

Cause No. 45101-9809-SC-02796/ This Document is the property of

ke County Recorder!
and that he is not one and the same person as the John Collins against whom that he was not a party defendant in the cause actions, said judgments were rendered.



Collins (Affiant's Printed Name)

Before me, a Notary Public in and for said County and State personally appeared <u>John C. Collins</u>, who acknowledged the truth of the statements in the foregoing affidavit on this day of JAHUARY

My Commission expires \_

My County of Residence is Allin

This instrument prepared by William D. Jones

FILED

6102

MAR 18 2008

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

## EXHIBIT "A" PARCEL 20

## Erie Lackawanna Trail John C. & Crystal D. Collins

Sheet 1 of 1

For the construction of the Erie Lackawanna Trail located in the City of Crown Point, Lake County, Indiana, Project No. STP-9945(), the following described property:

A part of the Northwest Quarter of Section 5, Township 34 North, Range 8 West, Lake County, Indiana, and being that part of the grantors' land lying southwesterly of the land described in Document No. 2003-089709, dated August 14, 2003, in the Office of the Recorder of Lake County, lying within the right of way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows:

The southwesterly 25 feet of the northeasterly 50 feet of the former right-of-way of the Penn Central Railroad (former P.C.C. & St. L. Railroad) lying southwesterly of and adjoining Lot 43 in Resubdivision of Lots 38 to 59, inclusive, and Lots 118 to 135, inclusive, Liberty Park Highlands as per plat of said resubdivision recorded in Plat Book 28 Page 72 in the Office of the Recorder of Lake County, Indiana, and containing 1,500 square feet, more or less.

Given under hiv hand and seal this 20

2077 day of

FEBRUARY

, 2007.

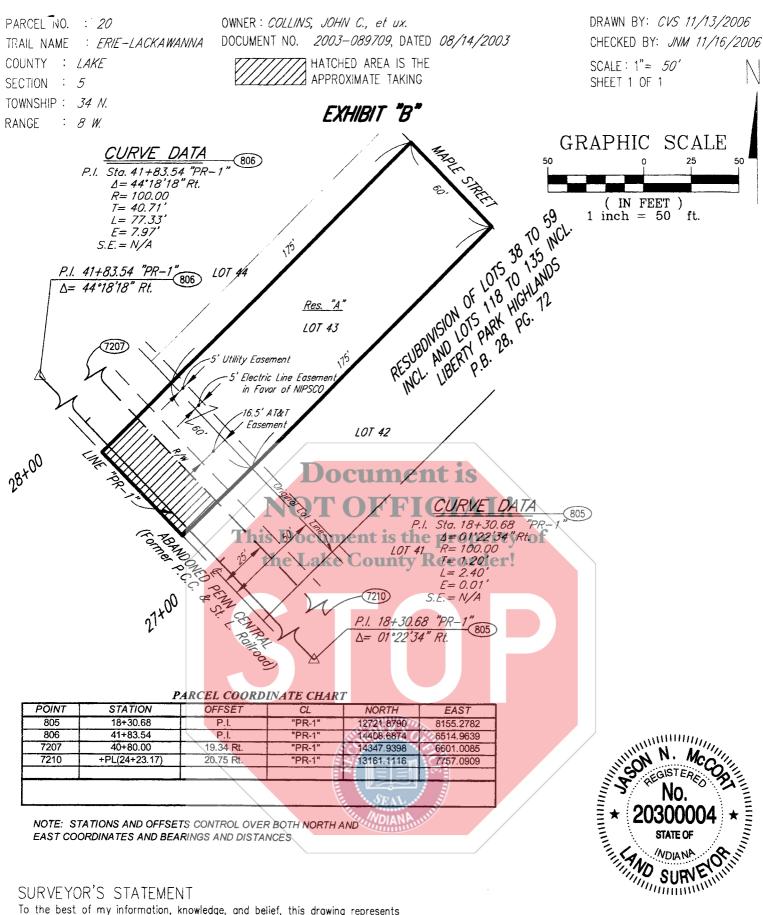
Jason N. McCort, L.S.

Registered Land Surveyor

State of Indiana, Surveyor No. 20300004

This description was prepared for The City of Crown Point by Butler, Fairman & Seufert, Inc. using last deeds of record obtained from the Office of the Lake County Recorder.

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To the best of my information, knowledge, and belief, this drawing represents the property described on the attached description marked Exhibit "A". This drawing was prepared from information obtained from the recorder's office and other sources which were not necessarily verified by a field survey. This drawing is not intended to be represented as a Retracement or Original Boundary Survey, a Route Survey, or a Surveyor Location Report.

Prepared for - CITY OF CROWN POINT

by Butler, Fairman and Seufert, Inc. (Job #4048.09)

Project = 4048.09

C. SWEARINGEN

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02-27-07 AT 15:43

Jagon N. McCort 14/5. 20300004 Nother 2/28/200

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

