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WARRANTY DEED

Project:

STP-9945() Erie Lackawanna Trail

Parcel:

Page:

\_ of \_\_

THIS INDENTURE WITNESSETH, That \_\_\_\_ John C. Collins and Crystal D. Collins, husband and wife

the Grantor(s), of <u>Lake</u> County, State of <u>Indiana</u> Convey(s) and Warrant(s) to the CITY OF CROWN **POINT**, the Grantee, for and in consideration of the sum of Four thousand and 00/100 ------ Dollars (\$ 4,000.00) (of which said sum \$ 4,000.00 represents land and improvements acquired and \$ 0.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of LAKE, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

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**DULY ENTERED FOR TAXATION SUBJECT TO** FINAL ACCEPTANCE FOR TRANSFER

MAR 18 2008

**PEGGY HOLINGA KATONA** AKE COUNTY AUDITOR

	Project: STP-9945()
	Erie Lackawanna Trail Parcel: 20
	Page: 2 of 2
•	
IN WITNESS WHEREOF, the said Grantor(s) ha ve executed t	his instrument thisday of
Signature  Signature  Signature  Signature  Crystal D. Co Printed Name	llins, wife
STATE OFINDIANA: SS:  COUNTY OFLAKE	SEAL *
Before me, a Notary Public in and for said State and County, personally appeared	
Signature	sident of Allan County.
I affirm, under the penalties for perjury, that I have taken reasonable care to reda	act each Social Security number in this document,
unless required by law, Richard Christopher Wolter, Jr., Attorney.	
This Instrument Prepared by: Richard Christopher Wolter, Jr., Attorney at Law, 912	9 Connecticut Dr., Suite G, Merrillville, IN 46410
Legal Description Prepared by Butler, Fairman and Seufert, Inc.	
Return Original To: City of Crown Point Clerk-Treasurer's Office, 101 N. East Street, Crown Point, IN 46307	

## **EXHIBIT "A"**

## PARCEL 20

## Erie Lackawanna Trail John C. & Crystal D. Collins

Sheet 1 of 1

For the construction of the Erie Lackawanna Trail located in the City of Crown Point, Lake County, Indiana, Project No. STP-9945(), the following described property:

A part of the Northwest Quarter of Section 5, Township 34 North, Range 8 West, Lake County, Indiana, and being that part of the grantors' land lying southwesterly of the land described in Document No. 2003-089709, dated August 14, 2003, in the Office of the Recorder of Lake County, lying within the right of way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows:

**Document** is

The southwesterly 25 feet of the northeasterly 50 feet of the former right-of-way of the Penn Central Railroad (former P.C.C. & St. L. Railroad) lying southwesterly of and adjoining Lot 43 in Resubdivision of Lots 38 to 59, inclusive, and Lots 118 to 135, inclusive, Liberty Park Highlands as per plat of said resubdivision recorded in Plat Book 28 Page 72 in the Office of the Recorder of Lake County, Indiana, and containing 1,500 square feet, more or less.

Given under the hand and seal this 29th day of FEBRUARY, 2007.

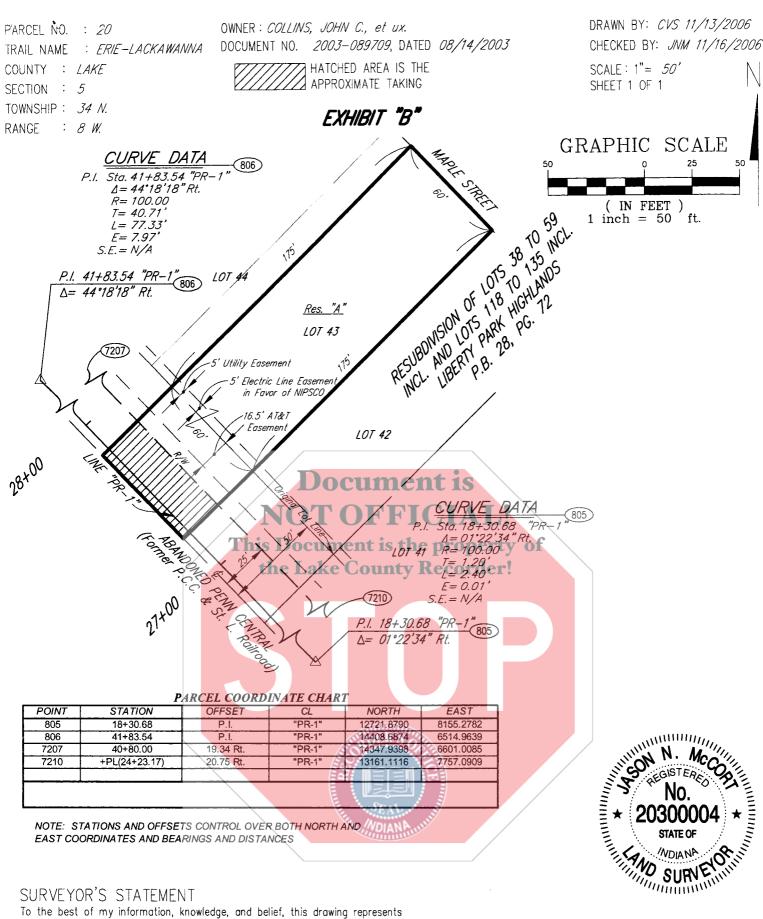
Jason N. McCort, L.S. Registered Land Surveyor

State of Indiana, Surveyor No. 20300004

This description was prepared for The City of Crown Point by Butler, Fairman & Seufert, Inc. using last deeds of record obtained from the Office of the Lake County Recorder.

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## SURVEYOR'S STATEMENT

To the best of my information, knowledge, and belief, this drawing represents the property described on the attached description marked Exhibit "A". This drawing was prepared from information obtained from the recorder's office and other sources which were not necessarily verified by a field survey. This drawing is not intended to be represented as a Retracement or Original Boundary Survey, a Route Survey, or a Surveyor Location Report.

Prepared for - CITY OF CROWN POINT

by Butler, Fairman and Seufert, Inc. (Job #4048.09)

Project = 4048.09

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02-27-07 AT 15:43

Jafon N. McCort YS. 20300004

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