

2
**RELEASE OF
MORTGAGE
OR TRUST DEED**

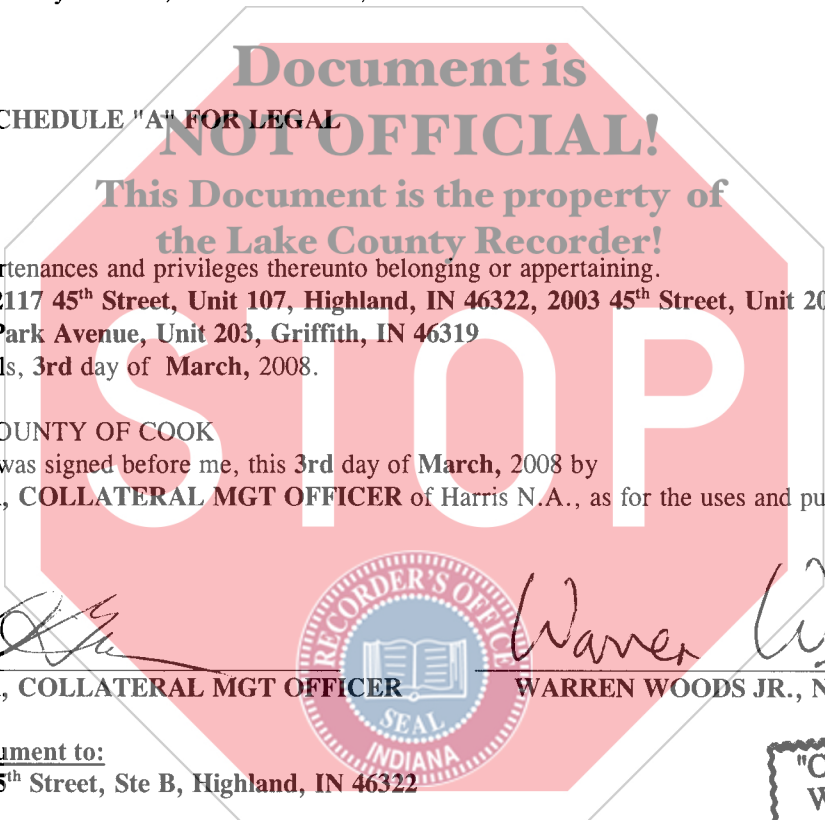
FOR THE PROTECTION OF THE OWNER, **THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

2008 019288

STATE OF ILLINOIS
LAKE COUNTY
FILED
2008 MAR 18 11 09:06
MICHAEL L. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., as successor by merger with Mercantile National Bank of Indiana, 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage, Assignment of Rents and Security Agreement** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does here REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Martin F. Shreibak**, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage, Assignment of Rents and Security Agreement** bearing date the **3rd day of October, 2002**, and recorded in the Recorders Office of **Lake County**, in the State of **Indiana**, as document number **2002090517**, to the premise therein described, situated in the County of **Lake**, State of **Indiana**, to wit:

PLEASE SEE SCHEDULE "A" FOR LEGAL



Together with all the appurtenances and privileges thereunto belonging or appertaining.

COMMON ADDRESS: 2117 45th Street, Unit 107, Highland, IN 46322, 2003 45th Street, Unit 207, Highland, IN 46322 and 929 W. Glen Park Avenue, Unit 203, Griffith, IN 46319

Witness our hands and seals, 3rd day of **March**, 2008.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **3rd** day of **March**, 2008 by

BARBARA A. GRAVER, COLLATERAL MGT OFFICER of Harris N.A., as for the uses and purposes therein set forth.

Barbara A. Graver

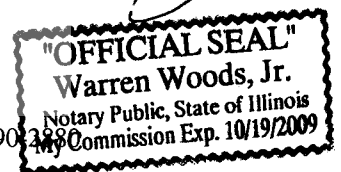
BARBARA A. GRAVER, COLLATERAL MGT OFFICER



Warren Woods Jr.
WARREN WOODS JR., NOTARY PUBLIC

Please mail recorded document to:

Martin Shreibak, 2846 45th Street, Ste B, Highland, IN 46322



This instrument was prepared by: Jenny Webb Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law"

929-7421
TICOR TITLE INSURANCE

*HW
TI
RM*

SCHEDULE A

Parcel 1:

Apartment Unit 207 in the Building known as 2003, 45th Street, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per Amended and Restated Declaration of Condominium recorded April 18, 1985 as Document No. 799776, in the Office of the Recorder of Lake County, Indiana Together with an undivided interest in the common areas and facilities appertaining thereto.

Parcel 2. Apartment Unit 107, in the Building known as 2117 45th Avenue, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per Amended and Restated Declaration of Condominium recorded April 18, 1985 as Document No. 799776, in the Office of the Recorder of Lake County, Indiana Together with an undivided interest in the common area and facilities appertaining thereto

Parcel 3. Unit 203, 929 West Glen Park Avenue, Fountainhead Condominiums, a Horizontal Property Regime recorded as Document Nos. 673971 and 673972, under the date of August 25, 1982, in the Recorder's Office of Lake County, Indiana, and the Second Amendment to Declaration of Condominium, recorded as Document Nos. 705567 and 705568, under the date of April 22, 1983, in the Recorder's Office of Lake County, Indiana and the undivided interest in the common elements appertaining thereto

