

2008 019285

2008 MAR 18 AM 9:05

RECORDED
RECORDER

PREPARED BY AND WHEN RECORDED RETURN TO:
GMAC BANK FINAL DOCS
1100 VIRGINIA DRIVE 190FTWM95
FORT WASHINGTON , PA 19034

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 85098

MIN: 100037506019977900

MERS Phone: 1-888-679-6377

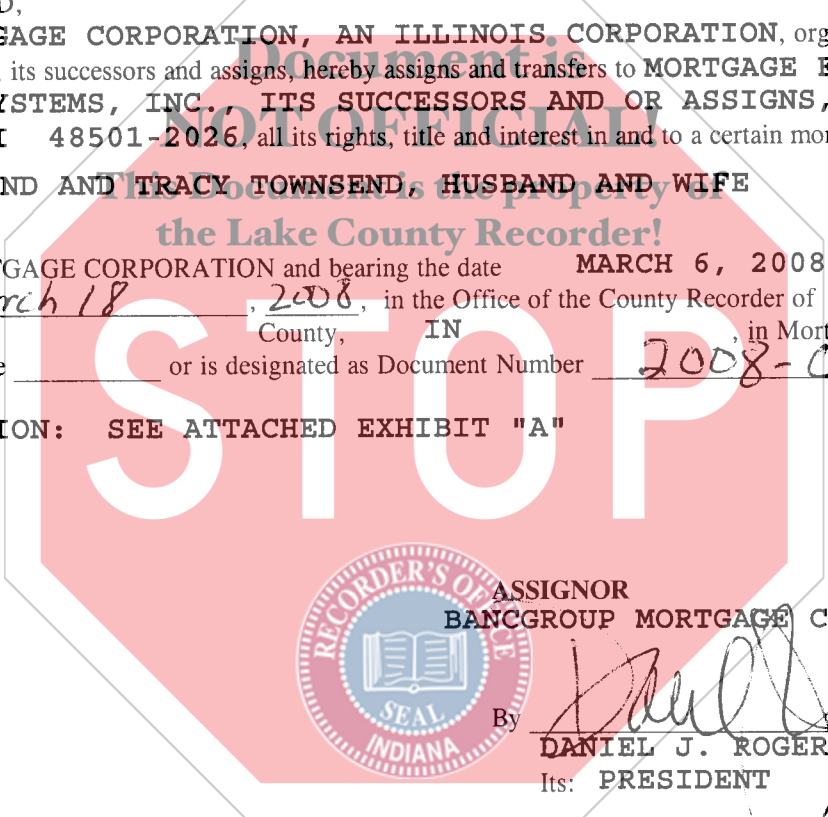
Date: MARCH 6, 2008

FOR VALUE RECEIVED,

BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by JOHN K. TOWNSEND AND TRACY TOWNSEND, HUSBAND AND WIFE

to BANGGROUP MORTGAGE CORPORATION and bearing the date MARCH 6, 2008 and recorded on March 18, 2008, in the Office of the County Recorder of LAKE County, IN, in Mortgage Record _____, page _____ or is designated as Document Number 2008-019285

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"



ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By [Signature]
DANIEL J. ROGERS
Its: PRESIDENT

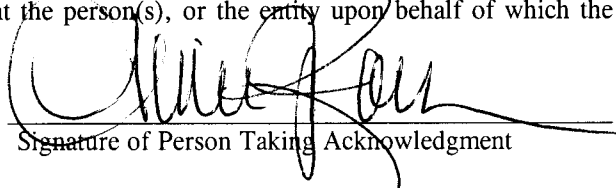
By _____

Its: 1600
II
RM

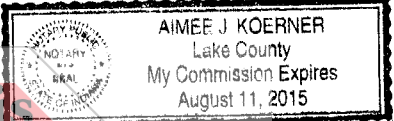
STATE OF Indiana }
COUNTY OF Lake } ss.

On this 6th day of March 2008, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Signature of Person Taking Acknowledgment


My Commission Expires:



Document is **NOT OFFICIAL!**
This Document is the property of the Lake County Recorder!

STOP

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

PREPARED BY: 



No: 920080759

LEGAL DESCRIPTION

Lot 123 in Schmidt Farms Phase 3, as per plat thereof, recorded in Plat Book 98, page 36, in the Office of the Recorder of Lake County, Indiana.

