

STATE OF INDIANA
LAKE COUNTY
SHERIFF'S OFFICE

2008 019233

2008 OCT 18 AM 9:31

MICHAEL J. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: WENCY QUINTO
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

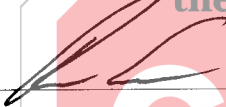
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 20, 2003, made by MICHAEL A MIGLIORATI AND LYNETTE MIGLIORATI to the order of BANK ONE, N.A., the principal sum of \$25,000.00 and recorded on October 8, 2003 Volume/Book NA Page NA Document 2003 108407 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 02/29/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 
RAMON LUSK
Vice President

State of Louisiana
Parish/County of OUACHITA


On 02/29/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RAMON LUSK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


CHRISTENE CALDWELL - 62704
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. WENCY QUINTO

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530611406
County of: LAKE
Outbound Date: 02/28/08


12.00 #
644810489

