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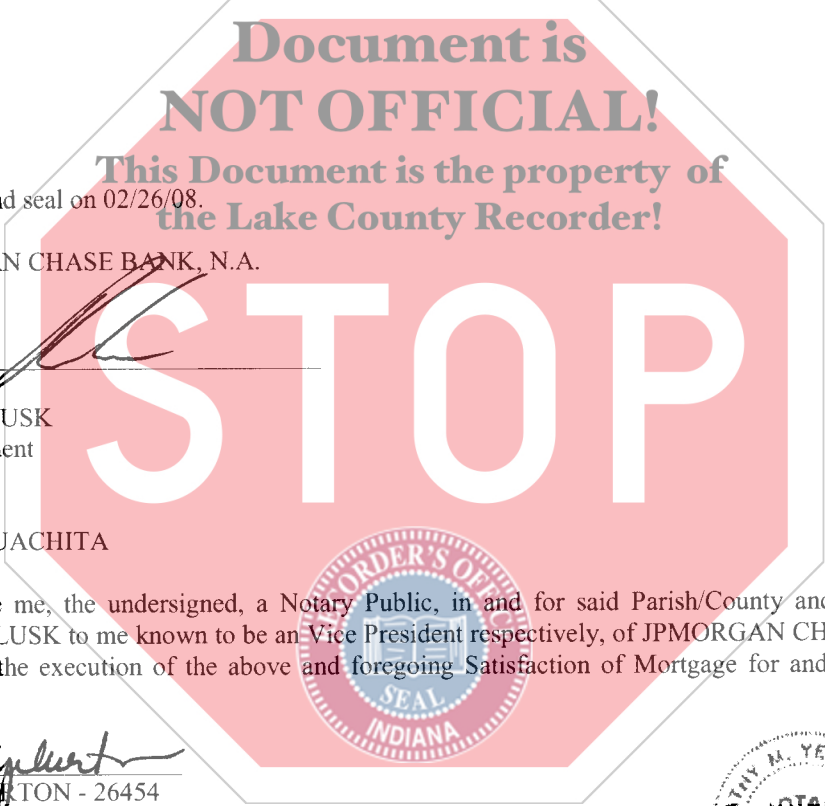
MICHAEL S. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: EVANGELINE DEOCAREZA
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 24, 2004, made by DENISE E KUIPERS AS TRUSTEE ON BEHAL OF THE REVOCABLE TRUST AGREEMENT OF DENISE E KUIPERS DATED DECEMBER 20, 1999 AND DENISE E KUIPERS to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$150,000.00 and recorded on December 24, 2004 Volume/Book N/A Page N/A Document 2004 110319 in Mortgage Records of LAKE County, State of Indiana.




Witness my hand and seal on 02/26/08.

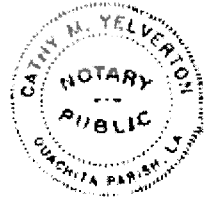
JPMORGAN CHASE BANK, N.A.

By: 
RAMON LUSK
Vice President

State of Louisiana
Parish/County of OUACHITA

On 02/26/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RAMON LUSK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


CATHY MYELVERTON - 26454
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. EVANGELINE DEOCAREZA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530687652
County of: LAKE
Outbound Date: 02/18/08

*addm #
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