

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

2008 019225

2008 MAR 17 10:4:04

MICHAEL BROWN
RECORDER

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Memo's Mexican Cuisine
2128 45th ave Highland, IN 46322
Owner's Name and Address

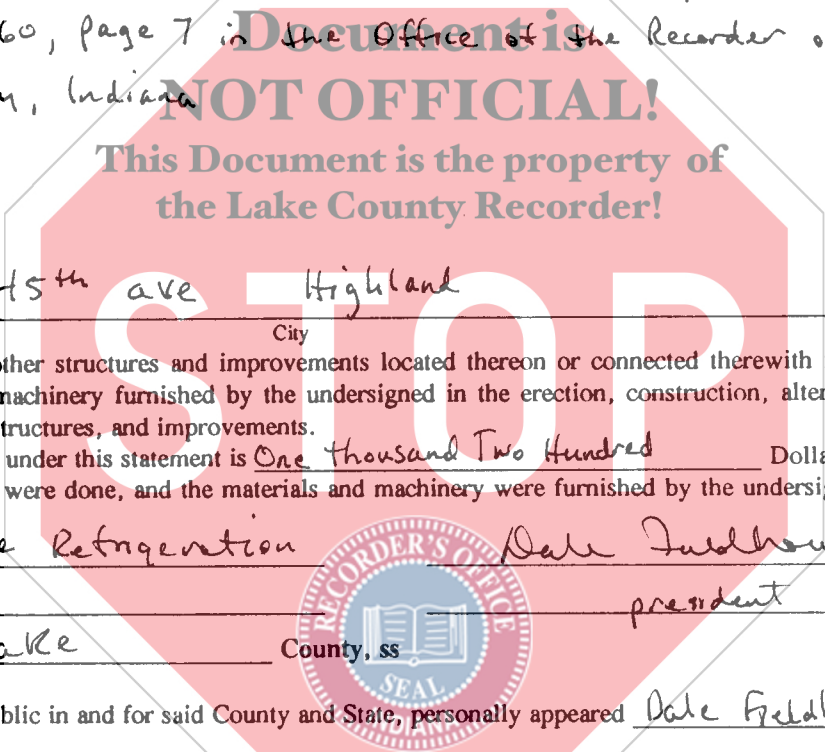
State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

- The undersigned Fieldhouse Refrigeration 219-922-4455
9905 Express Drive Highland, IN 46322

intends to hold a lien on land legally described as follows:

Lot 1, Sheri's Addition to the Town of Highland, as recorded in Plat Book 60, Page 7 in the Office of the Recorder of Lake County, Indiana



and commonly known as:

2128 45th ave Highland Indiana
Street City State

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

- The amount claimed under this statement is One thousand Two Hundred Dollars (\$1,200.00).
- The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

Fieldhouse Refrigeration Date Fieldhouse
president

State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared Dale Fieldhouse Jr. and _____ who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date MARCH 17, 2008.

My commission expires APRIL 24, 2015 Juianne Sandovici Notary Public

Resident of LAKE County Juianne Sandovici (Printed)

I hereby certify that I have this date _____, 20____, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (latest address shown on tax records) _____

Recorder of _____ County

This instrument prepared by: _____ Resident of _____ County

Form # 120



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I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

PREPARED BY: DJ

Handwritten:
13.00
11573