

SEAL OF THE  
LAKE COUNTY  
RECORDER

2008 019224

2008 MAR 17 P. 11:04

MICHAEL J. DOWD  
RECORDER

# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Charlotte Rosenberg  
9137 Walnut Munster, IN 46321  
Owner's Name and Address

State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

- The undersigned Fieldhouse Refrigeration ← 219-922-4455  
9905 Express Drive, Highland, IN 46322

intends to hold a lien on land legally described as follows:

Lot 4 in Fairmeadow Tenth Addition to the Town of Munster,  
as per plat thereof, recorded in plat Book 37, page 51,  
in the office of the Recorder of Lake County, Indiana,  
and commonly known as 9137 Walnut Drive, Munster, Indiana

**This Document is the property of  
the Lake County Recorder!**

and commonly known as:

9137 Walnut Drive, Munster Indiana  
Street City State

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

- The amount claimed under this statement is Five Thousand Five Hundred Sixty-Two Dollars (\$5,562.00).

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

Fieldhouse Refrigeration Dale Fieldhouse Jr  
president

State of Indiana, LAKE County, ss

Before me, a Notary Public in and for said County and State, personally appeared Dale Fieldhouse Jr  
and \_\_\_\_\_ who acknowledged  
the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been  
duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date MARCH 17, 2008.

My commission expires APRIL 24 2015 Julianne Sandow Notary Public

Resident of LAKE County Julianne Sandow (Printed)

I hereby certify that I have this date \_\_\_\_\_, 20\_\_\_\_, mailed a duplicate of this  
notice, first class, postage prepaid, to the within named property owner at (latest address shown on tax records) \_\_\_\_\_

Recorder of \_\_\_\_\_ County

This instrument prepared by: \_\_\_\_\_ Resident of \_\_\_\_\_ County

Form # 120



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"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: DJ

*Handwritten:*  
13.00  
# 11573