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LAKE COUNTY RECORDS

# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

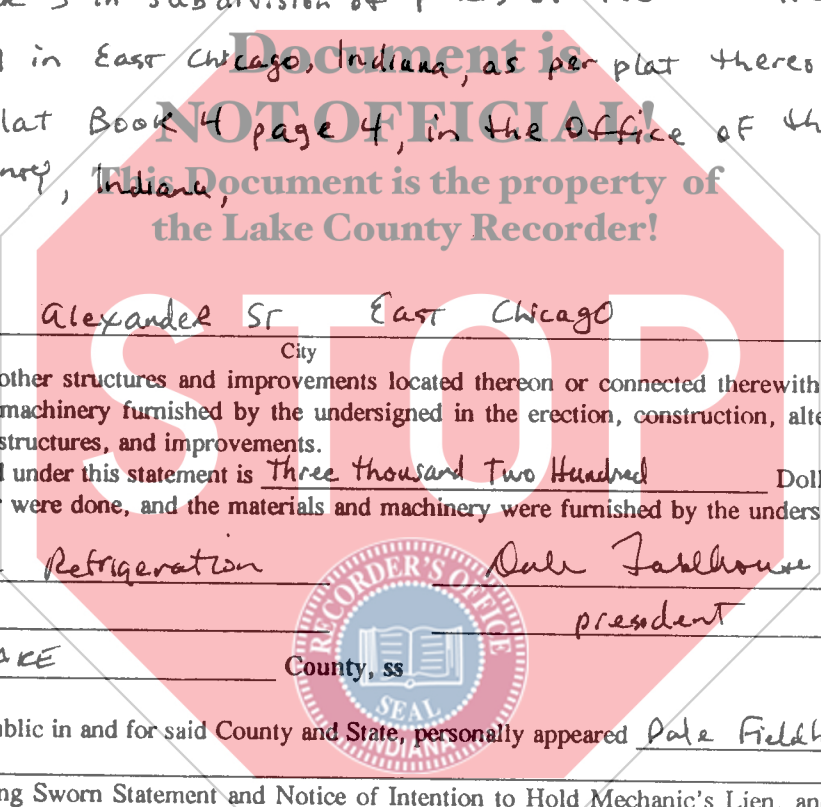
To: ARWJ CORPORATION - ALLIES LIQUORS  
4926 Alexander Street, East Chicago, IN 46312  
Owner's Name and Address

State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Fieldhouse Refrigeration 219-977-4455  
9905 Express Drive, Highland, IN 46322

intends to hold a lien on land legally described as follows:

Lot 13 in block 3 in subdivision of parts of the Northwest 1/4 of Section 33-37-9 in East Chicago, Indiana, as per plat thereof, recorded in plat Book 4 page 4, in the Office of the Recorder of Lake County, Indiana, 

and commonly known as:

4926 Alexander St East Chicago IN  
Street City State

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under this statement is Three thousand Two Hundred Dollars (\$3,200.00).

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

Fieldhouse Refrigeration Dale Fieldhouse Jr  
president

State of Indiana, LAKE County, ss

Before me, a Notary Public in and for said County and State, personally appeared Dale Fieldhouse Jr and \_\_\_\_\_ who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date MARCH 17, 2008.

My commission expires APRIL 24 2015 Julianne Sandoval Notary Public

Resident of LAKE County Julianne Sandoval (Printed)

I hereby certify that I have this date \_\_\_\_\_, 20\_\_\_\_, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (latest address shown on tax records) \_\_\_\_\_

Recorder of \_\_\_\_\_ County

This instrument prepared by: \_\_\_\_\_ Resident of \_\_\_\_\_ County

Form # 120



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"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: DJ

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