LARF COUNTY FILED FOR PLOOR.

2008 019110

2000 HAN 17 AT 10: 29

MICHAEL A BROWN RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 ATT: KARLEEN MAUCHAN

Loan No.1044318353-A

STATE OF INDIANA

TOWN/COUNTY: LAKE

## RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: CATHERINE A KASARDA AND JAMES KASARDA, ALSO KNOWN AS JAMES A KASARDA, WIFE AND HUSBAND

| Property Address:  |                     |                              |                  |                 |           |            |
|--|---------------------|------------------------------|------------------|-----------------|-----------|------------|
| Date of Mortgage <b>J</b>                                  | ULY 2, 2004         |                              |                  |                 |           |            |
| Recorded in Volume _                                       | a                   | t Page                       | Instrum          | ent No.         | 2004      | 091826     |
| Parcel ID No.  | of the              | record of Mortgages          | for LAKE         |                 |           | County     |
| INDIANA  | and more pa         | rticularly described         | d on said Mortg  | age refe        | erred to  | herein.    |
| Cert. #:   | NO.                 | <b>COFFIC</b>                | IAL!             |                 |           |            |
|  | This Docu           | ıment is the p               | roperty o        | f               |           |            |
|  | the La              | ke County Re                 | corder!          |                 |           |            |
| IN WITNESS WHEREOF,  | the undersigned has | caused these preser          | nts to be execu- | ted on <u>l</u> | MARCH 5   | 5, 2008    |
| STATE OF <u><b>PENNSYLV</b></u><br>COUNTY OF <b>ALLEGH</b> | ) ss                | SUBSIDIAL OF INDIAL M. L. MA |                  | CTTY BAI        |           |            |
| On this <b>MARCH</b>                                       |                     | fore me, the under           | csigned a Nota   | arv Publ        | lic in s  | said State |
| personally appeared I                                      |                     |                              | by me first du   |                 |           |            |
| s/he is the <b>SERVI</b>                                   |                     |                              | TRST FRANKLI     |                 |           |            |
| CORP. , SUBSIDIA   | RY OF NATIONAL      |                              |                  |                 |           |            |
|  | , that              | s/he signed the fore         | going document   | as <b>SER</b>   | VICE P    | ROVIDER    |
| KRYSTAL I<br>NOTARY PU<br>STATE OF II                      | of the corporat     | KRYSTAL HALL (C              | catements there  | in conta        | ained are | e true.    |
|  |                     |                              |                  |                 |           |            |

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=NC8040105RE.219520

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