

2008 019096

LAKE COUNTY  
FILED FOR RECORDS  
2008 MAR 17 AM 10:25  
MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: EVANGELINE DEOCAREZA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Telephone Nbr: 1-866-373-3991


**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 20, 2006, made by JERRY P. BREEDEN to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$12,100.00 and recorded on January 30, 2006 Volume/Book NA Page NA Document 2006 006888 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on 03/06/08.

JPMORGAN CHASE BANK, N.A.

By:   
RAMON LUSK  
Vice President

State of Louisiana  
Parish/County of OUACHITA

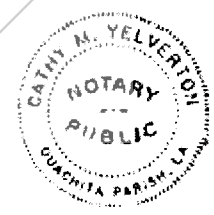
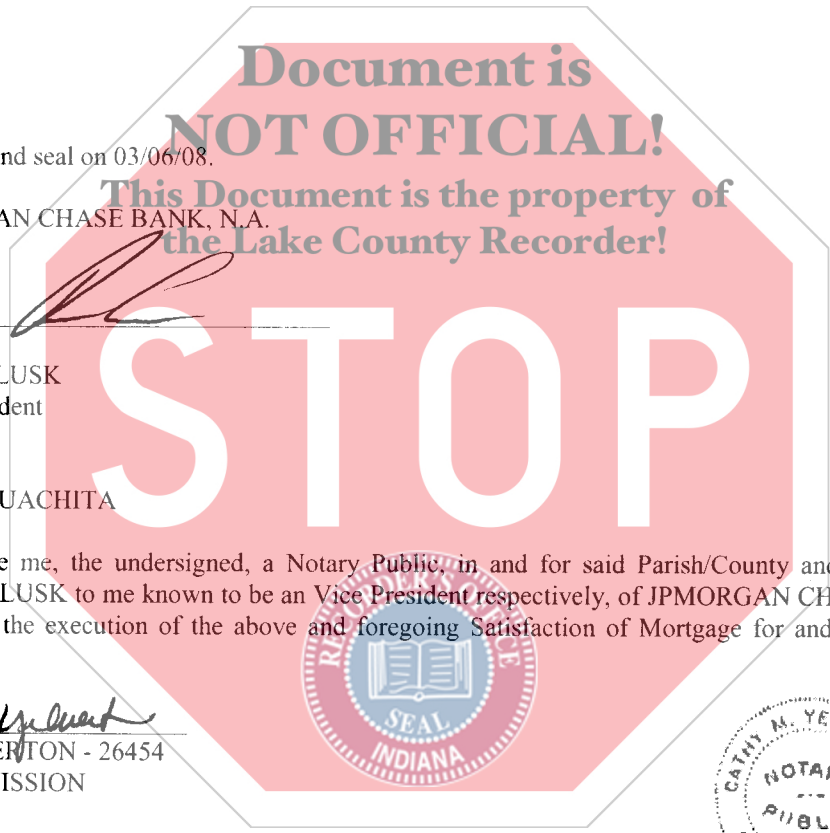
On 03/06/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RAMON LUSK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
CATHY M. YELVERTON - 26454  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. EVANGELINE DEOCAREZA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 000  
Investor Loan No.:

Loan No.: 0917714085  
County of: LAKE  
Outbound Date: 03/04/08



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644814838  
RM