

FILED IN RECORDS  
LAKE COUNTY  
FILED IN RECORDS

2008 019095

2008 MAR 17 AM 10:25

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:

Prepared By: ANTONETTE RUBIOS  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 23, 1997, made by JAMES E SCHWAB AND MARY SCHWAB to the order of BANK ONE, INDIANA, NA, the principal sum of \$100,000.00 and recorded on November 6, 1997 Volume/Book N/A Page N/A Document 97076070 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 03/05/08.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. S/B/M TO BANK ONE, INDIANA, N.A. F/K/A BANK ONE, INDIANAPOLIS, N.A.

By: \_\_\_\_\_

RITA HELTON  
Vice President

State of Louisiana  
Parish/County of OUACHITA

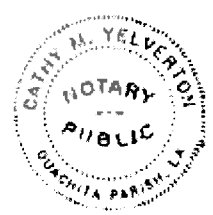
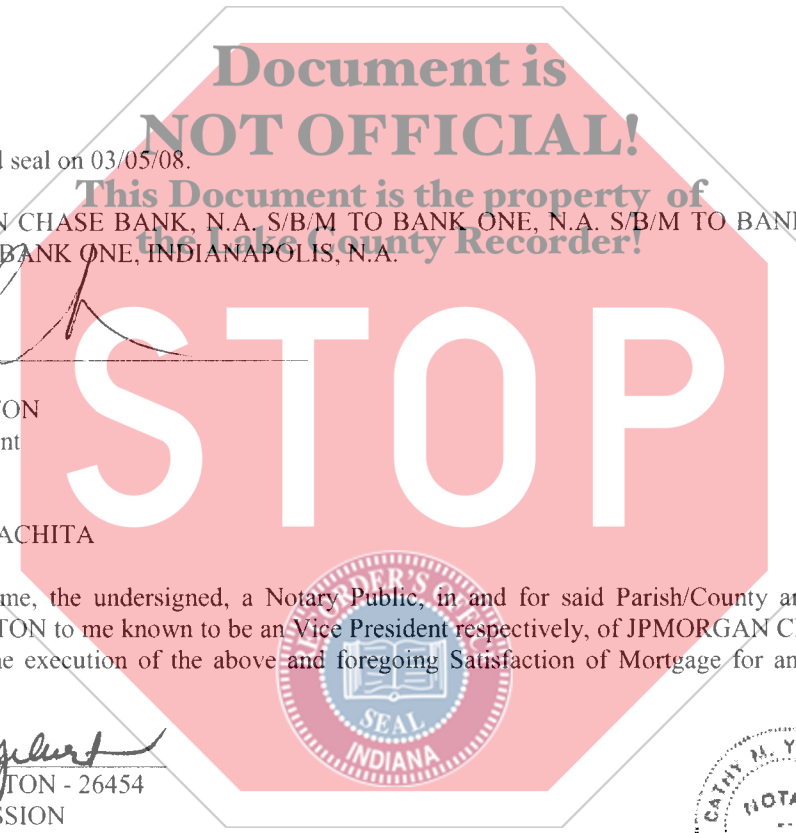
On 03/05/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RITA HELTON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Cathy M. Yelverton*  
CATHY M YELVERTON - 26454  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANTONETTE RUBIOS

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00419800703830  
County of: LAKE  
Outbound Date: 03/03/08



12<sup>00</sup>  
644813707  
RM