

LAKE COUNTY
FILED
2008 MAR 17 AM 9:45
MICHAEL S. BROWN
RECORDER

2008 019011

When Recorded Mail to
Nationwide Advantage Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0002089127

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JOSEPH MACKLIN AND VERNITA MACKLIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 06/14/2007 , and recorded in Book Page , Instrument No. 2007 050624 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: JOSEPH MACKLIN
1509 HIGH ST
HOBART, IN 46342

THIS 28TH DAY OF FEBRUARY IN THE YEAR 2008

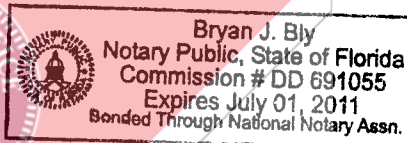
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 28TH DAY OF FEBRUARY IN THE YEAR 2008** , personally appeared **CRYSTAL MOORE** the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.
Signed CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



@ NAMRC 8424752 MSH1753246 100032413507024441 MERS PHONE
1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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