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MICKAEL AL SKOWN RECORDER

Prepared By and Return To:

Donna Winter

C&L Service Corporation and/or Morris Griffin Corporation

2488 E. 81st Street Suite 700, Tulsa, OK 74137

Phone: 1-866-377-8667 FHA Case No.: <u>151574485PC</u>

RELEASE

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact, holder of a certain mortgage to secure the amount of \$5,068.65, dated 9/12/2003, recorded 11/19/2003, Document/Instrument No. 2003 122884 or in Book N/A, Page N/A, in the records of Lake County, Indiana, between RICHARD L. MACKENZIE and JULIE A. MACKENZIE, , Original Mortgagor(s), whose address is 4832 E 27TH AVE, LAKE STATION, IN 46405, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 4832 E 27TH AVE, LAKE STATION IN, IN 46405, PIN No.

Legal Description: N/A

Document 1s

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 7th day of March, 2008.

Signed, sealed and delivered on the date above shown in the presence of:

Alphonso Jackson

Secretary of Housing and Urban Development

By: C&L Service Corporation and/or Morris Griffin

Corporation, Attorney-in-Fact

Dingo R. Asberry, Director - Portfolio Management

Power of Attorney Recorded on: 9/26/2000, Document/Instrument No. 2000-070006,

Book and Page

STATE OF OKLAHOMA }

COUNTY OF TULSA

SS.

Before me, Donna Winter, a Notary Public in and for the State of Oklahoma and a resident of Lake County, Oklahoma, personally appeared Dingo R. Asberry, Director - Portfolio Management for C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact, an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in him by a limited power of attorney who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 7th day of March, 2008

Donna K. Winter, Notary Public

My Commission Expires: ____11/13/10

PUBLIC