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LAKE COUNTY RECORDERS  
LAND OFFICE  
FILED FOR RECORD

This instrument was prepared by:  
South Central Bank N.A.  
525 West Roosevelt Road  
Chicago, IL 60607

2008 018953

2008 MAR 17 AM 9:28

MICHAEL A. BROWN  
RECORDER

CHICAGO TITLE INSURANCE COMPANY

When recorded mail to:

South Central Bank, N.A.  
525 West Roosevelt Road  
Chicago, IL 60607

620080294

Above Space for Recorder's Use Only

### SUBORDINATION OF LIEN

WHEREAS, CAROLE DYKSTRA (AKA: CAROLE FETZKO) & MARK A FETZKO, by a mortgage dated JULY 5<sup>TH</sup> 2007 and recorded in the Recorder's Office of LAKE COUNTY, INDIANA on SEPTEMBER 28<sup>TH</sup> 2007 as Document #2007 077704 did convey unto South Central Bank, N.A., 525 W. Roosevelt Road, Chicago, IL 60607 certain premises in LAKE COUNTY INDIANA described as follows:

See attached Exhibit "A"

Permanent Real Estate Index No.: 26-34-0282-0004

Property Address : 546 173<sup>RD</sup> ST, HAMMOND INDIANA, 46324

to secure a Note of FOURTEEN THOUSANDFIVE HUNDRED SEVENTY NINE DOLLARS & NO/100'S

WHEREAS, the said CAROLE DYKSTRA (AKA: CAROLE FETZKO) & MARK FETZKO by a Mortgage dated \_\_\_\_\_ and recorded in said Recorder's Office on ~~2008-078952~~, as Document# 2005-018952, did convey unto NATIONAL CITY MORTGAGE, Its Successors and or Assigns as their interest may appear, as mortgagee, the said premises in the aggregate sum of \$136,149.00 with interest, payable as therein provided; and

WHEREAS, the notes secured by the said junior Mortgage are held and owned by South Central Bank, N.A. who desires to subordinate the lien of the Mortgage securing the same to the lien of the mortgage recorded as Document # \_\_\_\_\_ secondly above described.

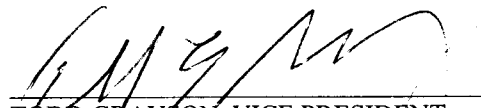


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NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) Dollar to South Central Bank, N.A. in hand paid, the said South Central Bank, N.A. does hereby covenant and agree with the said NATIONAL CITY MORTGAGE. Its Successors and/or Assigns as their interest may appear, as mortgage that the note owned by said South Central Bank, N.A. and of the Mortgage securing same shall be and remain at all times a junior lien upon the premises thereby conveyed subject to the lien of the mortgage to said NATIONAL CITY MORTGAGE. Its Successors and/or Assigns as their interest may appear, as aforesaid for all advances made or to be made the notes secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said TODD GRAYSON on this Tuesday, February 12, 2008

SOUTH CENTRAL BANK, N.A.

  
TODD GRAYSON, VICE PRESIDENT


STATE OF ILLINOIS  
{SS  
COUNTY OF COOK



I, STEVEN BYRON, a NOTARY PUBLIC in and for said County in the State of aforesaid, DO HEREBY CERTIFY, that TODD GRAYSON who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this Tuesday, February 12, 2008. My commission expires 7/25, 2009.

"OFFICIAL SEAL"  
Steven Byron  
Notary Public, State of Illinois  
My Commission Exp. 07/25/2009

  
Notary Public  


No: 620080294

## LEGAL DESCRIPTION

Lots 4 and 5, in F. G. Lisius Addition, to the City of Hammond, as per plat thereof, recorded in Plat Book 22 page 25, in the Office of the Recorder of Lake County, Indiana.

