

**RELEASE OF  
MORTGAGE  
OR TRUST DEED**

2008 018908

RECORDED  
LAKE COUNTY  
FILED 2008 MAR 17

2008 MAR 17 10:09:19

NICHOLE M. BROWN  
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does here REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Homes of the 20<sup>th</sup> Century, Inc., an Indiana Corporation**, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the **7<sup>th</sup> day of August, 2007**, and recorded in the Recorders Office of **Lake County**, in the State of **Indiana**, as document number **2007065869 & 2007065870**, to the premise therein described, situated in the County of **Lake**, State of **Indiana**, to wit:

**LOT 35 IN PRAIRIE CREEK PHASE ONE, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96, PAGE 62, AND AMENDED BY A RATIFICATION, CONFIRMATION AND ACCEPTANCE OF PLAT RECORDED JANUARY 26, 2005 AS DOCUMENT NO. 2005005802, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**This Document is the property of**

Together with all the appurtenances and privileges thereunto belonging or appertaining:!

**COMMON ADDRESS: 3739 W. 71<sup>st</sup> Avenue, Merrillville, IN 46410**  
Witness our hands and seals, **21<sup>st</sup> day of February, 2007.**

STATE OF ILLINOIS, COUNTY OF COOK

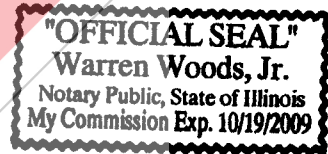
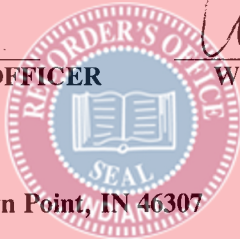
The foregoing instrument was signed before me, this **21st day of February, 2007** by **BARBARA A. GRAVER, COLLATERAL MGT OFFICER** of **Harris N.A.**, as for the uses and purposes therein set forth.

*Barbara A. Graver*  
**BARBARA A. GRAVER, COLLATERAL MGT OFFICER**

*Warren Woods Jr.*  
**WARREN WOODS JR., NOTARY PUBLIC**

Please mail recorded document to:

**Homes of the 20<sup>th</sup> Century Inc., PO Box 312, Crown Point, IN 46307**



This instrument was prepared by: Jenny Webb, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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