

LAKE COUNTY
FILED RECORDS

2008 018895

2008 JAN 17 10 9:17

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: RANIZA NUADA
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 23, 2004, made by BARBARA J HANSEN to the order of BANK ONE, N.A., the principal sum of \$82,640.65 and recorded on May 20, 2004 Volume/Book NA Page NA Document 2004 041795 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 02/28/08.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

By: 
RAMON LUSK
Vice President

State of Louisiana
Parish/County of OUACHITA

On 02/28/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RAMON LUSK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


CHRISTENE CALDWELL - 62704
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RANIZA NUADA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530654644
County of: LAKE
Outbound Date: 02/27/08

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