

2008 018890

2008 MAR 17 AM 9:15

MICHAEL A. BROWN  
RECORDER

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **1044642921**

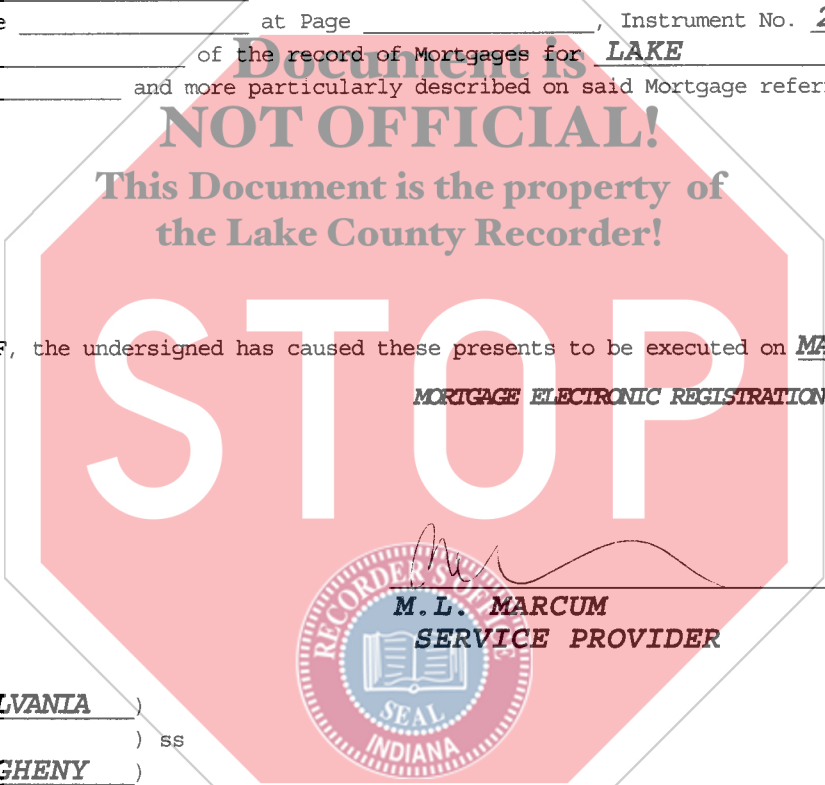
PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**



**RELEASE OF MORTGAGE**

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.  
Borrower: **EDWARD JOHNSON**

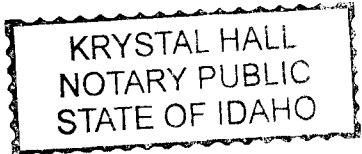
Property Address: **8524 LOCUST AVE, GARY, IN 46403**  
Date of Mortgage **FEBRUARY 6, 2006**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2006 015630**,  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County,  
**INDIANA** and more particularly described on said Mortgage referred to herein.  
Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 6, 2008**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



STATE OF **PENNSYLVANIA** )  
 ) ss  
COUNTY OF **ALLEGHENY** )  
On this **MARCH 6, 2008**, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
\_\_\_\_\_, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.



**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

(RIN1)  
**J=NC8040105RE.219696**

**KARLEEN MAUGHAN**

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