

RECORDED  
LAKE COUNTY  
FILED

2008 018888

2008 MAR 17 AM 9:15

MICHAEL A. BROWN  
RECORDER

**Satisfaction of Mortgage**

AURORA LOAN SERVICES INC. #:0124587791 "VREHAS" Lender ID:N43/043/1704614136 Lake, Indiana  
MERS #: 100236400000201992 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$86,250.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DIMOST T. VREHAS AND MARIA D. VREHAS, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS  
Dated: 03/13/2006 Recorded: 03/30/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 026039,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 1241 N. OAKWOOD AVE, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS  
On March 5th, 2008

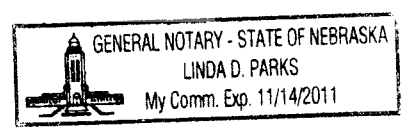
By: *Michele Thompson*  
MICHELE THOMPSON, Vice President

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On March 5th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Linda D Parks*  
LINDA D. PARKS  
Notary Expires: 11/14/2011



(This area for notarial seal)

This instrument was prepared by: Christina Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Christina Mendoza.

When Recorded Return To:  
MICHELE THOMPSON, Aurora Loan Services Inc. P.O. Box 1706, Scottsbluff, NE 69363-1706

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