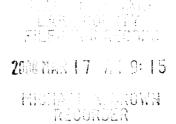
Prepared By:

Susan M. Bristow 4000 West Lincoln Highway P. O. Box 10768 Merrillville, Indiana 46411-0768

2008 018887



and When Recorded Mail To

Lake Mortgage Company, Inc. 4000 West Lincoln Highway P.O. Box 10768 Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 5/0324

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 17th, 2007 executed by DANIEL J. SIEMER and LANA L. SIEMER, HUSBAND AND WIFE LAKE MORTGAGE COMPANY, IN a corporation organized under the laws of the STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY THE MERRILL VILLE, INDIANA 46410 er Indiana MERRILL VILLE, INDIANA 46410 er Indiana Merrill and recorded in 2007 067947

State of IN

SEE ATTACHED

described as follows:

County Records.

Commonly known as: 1704 AUSTIN AVENUE, SCHERERVILLE, IN 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: August 17th, 2007

STATE OF INDIANA LAKE **COUNTY OF**

On 8/17/07

before

(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this

document, unless requ

Notary Public

My Commission expires: 11-18-2008

LAKE MORTGAGE COMPANY, INC.

S. Briggs, II lts: sst. Vice President

00

Susan M. Bristow

Secretary

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Part of the Northwest quarter of the Northwest quarter of Section 15, Township 35 North. Range 9 West of the 2nd P.M., commencing at a point on the South line of Wilhelm Street which is 345.45 feet Easterly, measured along the Southerly line of Wilhelm Street from the point of intersection of the South line of said Wilhelm Street with the Easterly line of the Pennsylvania Railroad Company's right of way, and running thence South 50 feet to the point of commencement of the tract of land herein conveyed, being the Southwest corner of the tract of land conveyed by the grantors hereof to Clarence J. Schafer by deed recorded in Deed Record 403, page 126, and running thence Easterly along the Southerly line of said tract of land heretofore conveyed to said Clarence Schafer 150 feet to the West line of the gravel road known as the Seberger Road, thence South along the East line of said gravel road 25 feet, thence Westerly parallel to the Southerly line of said Wilhelm Street 150 feet, thence North 25 feet to the

place of beginning. Also, part of the Northwest quarter of the Northwest quarter of Section 15, Township 35 North, Range 9 West of the 2nd P.M., commencing at a point on the South line of Wilhelm Street which is 345.45 feet Easterly, measured along the Southerly line of Wilhelm Street from the point of intersection of the South line

of said Wilhelm Street with the Easterly line of the Pennsylvania Railroad Company's right of way and running thence Easterly on the Southerly line of said Wilhelm Street 150 feet to the West line of the gravel road known as the Seberger Road, thence South on the Westerly line of said Seberger Road 50 feet, thence Westerly parallel to the Southerly line of said Wilhelm Street 150 feet, thence North 50 feet to the place of beginning, in Lake County, Indiana

