

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2008 018883

RECORDED
LAKE COUNTY
INDIANA
2008 MAR 17 AM 9:14
MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 510308

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 24th, 2007
executed by MERRILL E. HUNDLEY and PAMELA J. HUNDLEY, HUSBAND AND WIFE

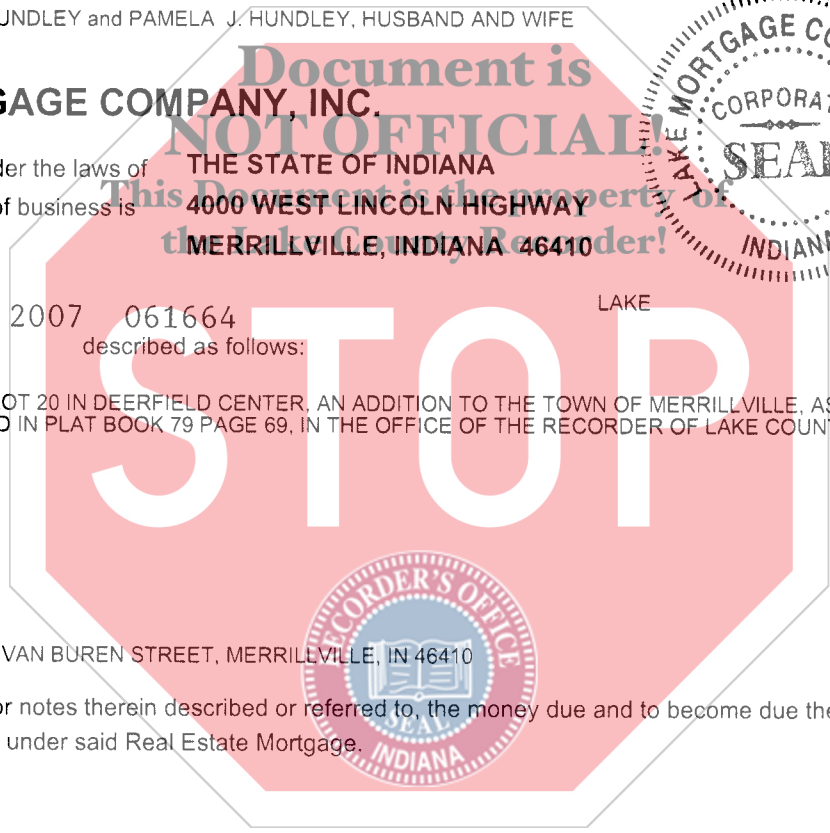
to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410



and recorded in 2007 061664 LAKE County Records.
State of IN described as follows:

THE SOUTH 47.5 FEET OF LOT 20 IN DEERFIELD CENTER, AN ADDITION TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 8637 VAN BUREN STREET, MERRILLVILLE, IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: July 24th, 2007

STATE OF **INDIANA**
COUNTY OF **LAKE**

LAKE MORTGAGE COMPANY, INC.

On 7/24/07 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: *[Signature]*
Peter S. Briggs, II
Its: Asst. Vice President
By: *[Signature]*
Susan M. Bristow
Its: Secretary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public *[Signature]*
Donna S. Rust
My Commission expires: 11-18-2008
Lake County Indiana
12-1-08 DG
2133



Witness:
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm