

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2008 018878

FILED  
2008 MAR 17 AM 9:12

MICHAEL J. BROWN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

509988

### Corporation Assignment of Real Estate Mortgage

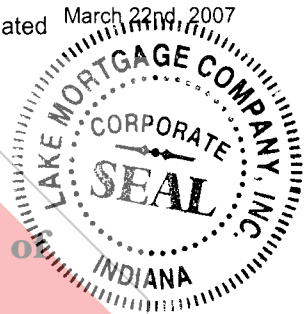
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated <sup>March 22nd, 2007</sup>  
executed by ANGELICA GUTIERREZ

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**  
**MERRILLVILLE, INDIANA 46410**



and recorded in  
State of IN

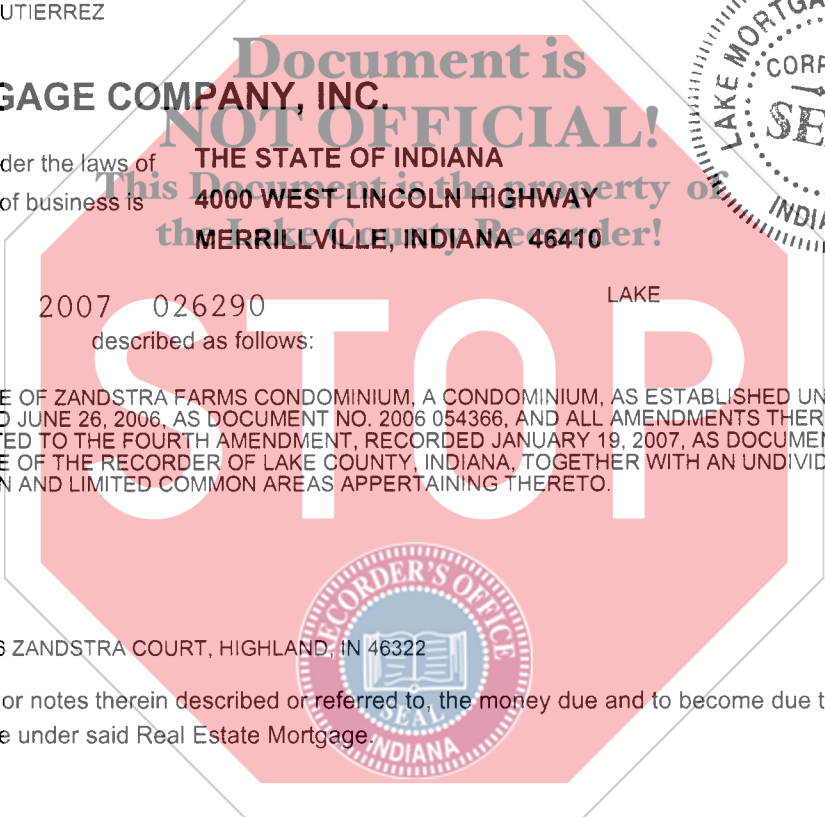
2007 026290

LAKE

County Records.

described as follows:

UNIT 5, IN PRAIRIE VILLAGE OF ZANDSTRA FARMS CONDOMINIUM, A CONDOMINIUM, AS ESTABLISHED UNDER A DECLARATION, RECORDED JUNE 26, 2006, AS DOCUMENT NO. 2006 054366, AND ALL AMENDMENTS THERETO, INCLUDING BUT NOT LIMITED TO THE FOURTH AMENDMENT, RECORDED JANUARY 19, 2007, AS DOCUMENT NO. 2007 005435, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED COMMON AREAS APPERTAINING THERETO.



Commonly known as: 9806 ZANDSTRA COURT, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: March 22nd, 2007

**LAKE MORTGAGE COMPANY, INC.**

STATE OF **INDIANA**  
COUNTY OF **LAKE**

On 3/22/07 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: *[Signature]*  
Its: **Peter S. Briggs, II**  
**Asst. Vice President**  
By: *[Signature]*  
Its: **Susan M. Bristow**  
**Secretary**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public *[Signature]* Lake County, Indiana  
**Donna S. Rust**  
My Commission expires: **11-18-2008**  
*12-06 2133*



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpsm