

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2008 018877

2008 MAR 17 AM 9:12  
MICHAEL A. BROWN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 510136

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 11th, 2007  
executed by JERRY A. OLSON and SANDRA I. OLSON, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



and recorded in  
State of IN

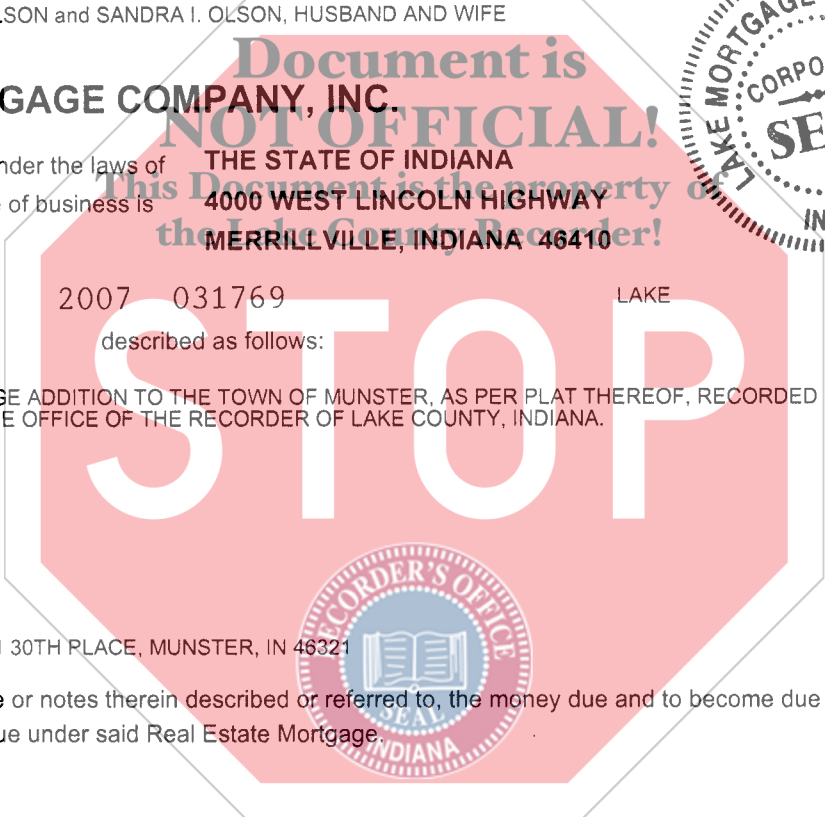
2007 031769

LAKE

County Records.

described as follows:

LOT 3 IN HAZLETON RIDGE ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT  
BOOK 47 PAGE 122, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 501 30TH PLACE, MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: April 11th, 2007

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

On 4/11/07 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and  
State, personally appeared Peter S. Briggs, II known to me to be  
the Asst. Vice President and Susan M. Bristow known to me to be  
Secretary of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the corporate  
seal of said corporation; that the said instrument was signed and  
sealed on behalf of said corporation pursuant to its bylaws or a  
resolution of its Board of Directors and that he/she acknowledges  
said instrument to be free act and deed of said corporation.

By: Peter S. Briggs, II  
Its: Asst. Vice President  
By: Susan M. Bristow  
Its: Secretary

I affirm, under the penalties for perjury, that I have taken  
reasonable care to redact each social security number in this  
document, unless required by law

Notary Public Donna S. Rust  
My Commission expires: 11-18-2008  
Lake County, Indiana  
12-DE  
2133



AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpasm